

Letter of Transmittal May 7, 2025 506 Springdale Street Mount Horeb, WI 53572 608-490-2450 www.heartlandecological.com

TO: Mr. Roger Lane Dane County Zoning Administrator Mr. Greg Hyer Town Chair, Town of Cross Plains

RE: Rezoning Petition - Parcel 020/0707-332-9000-3 (8910 Domini Rd)

Dear Mr. Lane and Mr. Hyer:

We respectfully submit this request for the rezoning of a 5-acre portion of the parcel located at 8910 Domini Road from RR-4 and FP-35 to Limited Commercial (LC). This request is being made by Buzzing Acres, LLC for Heartland Ecological Group, Inc., a Wisconsin-based ecological consulting and restoration company and a woman-owned business led by a family with deep ties to the area.

Buzzing Acres, LLC is wholly owned by Jeff and Kate Kraemer, the founders and owners of Heartland Ecological Group, Inc. Buzzing Acres will be the titled property and building owner, while Heartland will lease the proposed office and shop facilities to house their local business operations.

Heartland's local operations currently lease two facilities, an office in the Village of Mount Horeb and a shop on County Hwy J in the Town of Cross Plains. The rezoning would allow us to consolidate our operations into one property that is ideally suited to our operations and values. The site already includes a residential structure, commercial pole barn and greenhouses previously used for commercial retail nursery purposes, and the majority of the surrounding 40 acres of this parcel and the adjoining 24-acre parcel 020/0707-333-8501-8 (included with the land purchase) are enrolled in or compatible with the Conservation Reserve Program (CRP) and actively managed native prairie and wetlands.

We believe this proposal aligns with the Town of Cross Plains Comprehensive Plan and Dane **County's Limited Commercial** zoning conditions, preserves the rural character of the area, and brings tangible economic, ecological, and community benefits. Enclosed is a detailed narrative outlining how the proposal meets zoning criteria, supports land use goals, and introduces no adverse impacts to neighboring properties or infrastructure.

We are proposing an LC zoning with seasonal and limited retail for specialized native plant sales and educational / meeting events. Thank you for your time and consideration. We look forward to meeting with the ZLR Committee to discuss this further.

Sincerely,

Katé and Jeff Kraemer Founding Owners – Buzzing Acres, LLC & Heartland Ecological Group, Inc. Dane County

(608) 266-4266

210 Martin Luther King Jr. Blvd. Madison, Wisconsin 53703

**Department of Planning and Development** Zoning Division Room 116, City-County Building

| Application Fees                  |       |  |  |
|-----------------------------------|-------|--|--|
| General: \$395                    |       |  |  |
| Farmland Preservation:            | \$495 |  |  |
| Commercial:                       | \$545 |  |  |
| PERMIT EEES DOUBLE FOR VIOLATIONS |       |  |  |

 ADDITIONAL FEES MAY APPLY. CONTACT DANE COUNTY ZONING AT 608-266-4266 FOR MORE INFORMATION.

# **REZONE APPLICATION**

| APPLICANT INFORMATION   |  |   |  |
|---|--|---|--|
| Property Owner Name:  |  | Agent Name:   |  |
| Address (Number & Street):  |  | Address (Number & Street):  |  |
| Address (City, State, Zip):   |  | Address (City, State, Zip):   |  |
| Email Address:  |  | Email Address:  |  |
| Phone#:   |  | Phone#:   |  |
| Address (Number & Street):<br>Address (City, State, Zip):<br>Email Address: |  | Address (Number & Street):<br>Address (City, State, Zip):<br>Email Address: |  |

### **PROPERTY INFORMATION**

| Township: | Parcel Number(s):             |  |
|-----------|-------------------------------|--|
| Section:  | Property Address or Location: |  |
|           |                               |  |
| 1         |                               |  |

#### **REZONE DESCRIPTION**

**Reason for the request.** In the space below, please provide a brief but detailed explanation of the rezoning request. Include both current and proposed land uses, number of parcels or lots to be created, and any other relevant information. For more significant development proposals, attach additional pages as needed.

Is this application being submitted to correct a violation? Yes No

| Existing Zoning<br>District(s) | Proposed Zoning<br>District(s) | Acres |
|--------------------------------|--------------------------------|-------|
|                                |                                |       |
|                                |                                |       |
|                                |                                |       |

Applications will not be accepted until the applicant has contacted the town and consulted with department staff to determine that all necessary information has been provided. <u>Only complete applications will be accepted</u>. All information from the checklist below must be included. Note that additional application submittal requirements apply for commercial development proposals, or as may be required by the Zoning Administrator.

| □ Scaled drawing of | Legal description | Information for        | Pre-application        | Application fee (non-     |
|---------------------|-------------------|------------------------|------------------------|---------------------------|
| proposed property   | of zoning         | commercial development | consultation with town | refundable), payable to   |
| boundaries          | boundaries        | (if applicable)        | and department staff   | the Dane County Treasurer |
| boundaries          | boundaries        | (ii applicable)        | and department stan    |                           |

I certify by my signature that all information provided with this application is true and correct to the best of my knowledge and understand that submittal of false or incorrect information may be grounds for denial. Permission is hereby granted for Department staff to access the property if necessary to collect information as part of the review of this application. Any agent signing below verifies that he/she has the consent of the owner to file the application.

Owner/Agent Signature\_

1. Kraemer

Date \_\_\_\_\_

#### SUPPLEMENTAL INFORMATION FOR COMMERCIAL DEVELOPMENT

A scaled site plan and detailed operations plan must be submitted for commercial rezone applications. Please use the checklist below to ensure you are submitting all required information applicable to your request. Please attach the relevant maps and plans listed below to your application form.

#### **SCALED SITE PLAN. Show sufficient detail on 11" x 17" paper. Include the following information, as applicable:**

□ Scale and north arrow

□ Date the site plan was created

□ Existing subject property lot lines and dimensions

□ Existing and proposed wastewater treatment systems and wells

□ All buildings and all outdoor use and/or storage areas, existing and proposed, including provisions for water and sewer.

□ All dimension and required setbacks, side yards and rear yards

Location and width of all existing and proposed driveway entrances onto public and private roadways, and of all interior roads or driveways.

Location and dimensions of any existing utilities, easements or rights-of-way

□ Parking lot layout in compliance with s. 10.102(8)

□ Proposed loading/unloading areas

□ Zoning district boundaries in the immediate area. All districts on the property and on all neighboring properties must be clearlylabeled.

□ All relevant natural features, including navigable and non-navigable waters, floodplain boundaries, delineated wetland areas, natural drainage patterns, archeological features, and slopes over 12% grade

Location and type of proposed screening, landscaping, berms or buffer areas if adjacent to a residential area

□ Any lighting, signs, refuse dumpsters, and possible future expansion areas.

#### □ NEIGHBORHOOD CHARACTERISTICS. Describe existing land uses on the subject and surrounding properties.

□ Provide a brief written statement explaining the current use(s) of the property on which the rezone is proposed.

□ Provide a brief written statement documenting the current uses of surrounding properties in theneighborhood.

#### **OPERATIONAL NARRATIVE.** Describe in detail the following characteristics of the operation, as applicable:

□ Hours of operation

□ Number of employees, including both full-time equivalents and maximum number of personnel to be on the premises at any time

□ Anticipated noise, odors, dust, soot, runoff or pollution and measures taken to mitigate impacts to neighboring properties.

Descriptions of any materials stored outside and any activities, processing or other operations taking place outside an enclosed building

□ Compliance with county stormwater and erosion control standards under Chapter 11 of Chapter 14, Dane CountyCode

Sanitary facilities, including adequate private onsite wastewater treatment systems and any manure storage or management plans approved by the Madison and Dane County Public Health Agency and/or the Dane County Land and Water ResourcesDepartment.

 $\square$  Facilities for managing and removal of trash, solid waste and recyclable materials.

□ Anticipated daily traffic, types and weights of vehicles, and any provisions, intersection or road improvements or other measures proposed to accommodate increased traffic.

A listing of hazardous, toxic or explosive materials stored on site, and any spill containment, safety or pollution prevention measures taken

□ Outdoor lighting and measures taken to mitigate light-pollution impacts to neighboring properties

□ Signage, consistent with section <u>10.800</u>

| ADDITIONAL PROPERTY OWNERS. Provide contact information for additional property owners, if applicable. |  |  |
|--|--|--|
| Additional Property Owner Name(s):   |  |  |
| Address (Number & Street):   |  |  |
| Address (City, State, Zip):  |  |  |
| Email Address:   |  |  |
| Phone Number:  |  |  |



506 Springdale Street, Mount Horeb, WI 53572

May 7, 2025

Mr. Roger Lane Dane County Zoning Administrator Lane.Roger@danecounty.gov

AND

Mr. Greg Hyer Town Chair Town of Cross Plains TCPChair@townofcrossplains.wi.gov

RE: Petition for Rezoning from RR-4 and FP-35 to Limited Commercial (LC) Parcel: 020/0707-332-9000-3, Town of Cross Plains, Dane County, Wisconsin

Dear Mr. Lane and Mr. Hyer:

Executive Summary

Buzzing Acres, LLC for Heartland Ecological Group, Inc. is seeking to rezone a portion of a 64.4-acre property on Domini Road from RR-4 and FP-35 to Limited Commercial (LC) to establish consolidated operations for our ecological consulting and restoration business. The property consists of two (2) parcels 1) 020/0707-332-9000-3 (40 acres) and 2) 020/0707-333-8501-8 (24 acres). Only an approximate 5-acres portion of Parcel 020/0707-332-9000-3 is subject to this rezoning petition. The remaining acreage (approximately 59.4 acres) would remain in agriculture conservation use, including over 40 acres enrolled in CRP, which would continue to be restored and maintained as native prairie and wetlands.

Our operations involve professional field-based ecological services and do not include high-traffic commercial activity. We anticipate minimal site traffic, no outdoor material storage or large contractor/agricultural equipment stored outdoors, and will maintain the rural, agricultural and conservation character of the property. The facility would support approximately 20 full-time staff that typically report on-site in the morning, mobilize to project sites during the day, and return at the end of the day before going home. The project would include an 8,200 sq. ft. building footprint well within LC zoning limitations, which includes an existing 3,200 sf commercial building and a proposed 5,000 sf shop facility.

About Heartland Ecological Group, Inc.

Heartland is a state-certified woman-owned ecological consulting and restoration company. It is owned and operated by Kate and Jeff Kraemer, and employs 25 full-time staff, including 15 staff based in the Mt. Horeb area and 10 staff in our Milwaukee area



location. Several of our adult children and other family members work for the business, and it functions as a locally rooted, family-operated company.

Our services include:

- Wetland and stream assessment, delineation, and restoration planning
- Ecological assessments and permitting
- Native vegetation management and habitat restoration
- Compliance assistance for infrastructure and land use projects

This property is ideal for Heartland's business location given the existing conservation practices and ecological resources on the property that align with our services, values, and interests of the owners and employees. The native prairies, wetlands, and the upper reaches of the Upper Sugar River all lie within this property. Heartland envisions not only fostering the enhancement and protection of these natural resources, but incorporating them in our operational programs, such as

- Conducting research of various native vegetation establishment and management strategies
  - Implementing training and mentoring opportunities for Heartland staff including,
    - o botany
    - o vegetation management techniques
    - o soil evaluation
    - o wetland delineation and assessment
    - o stream ecology

Heartland frequently collaborates with Dane County, Wisconsin DNR, local municipalities, and private landowners throughout southern Wisconsin. Notably, Jeff sits on the Board of Directors for the Upper Sugar River Watershed Association, and Kate is a founding and active member of the Board of Directors for the Mount Horeb Softball Club, emphasizing our commitment to both environmental and community involvement.

Past Land Use and Proposed Development

The area proposed for rezoning includes an existing commercial pole barn (3,200 sq. ft.), previously used for commercial retail plant nursery operations with a portion of it currently converted into a short-term residential rental (Airbnb). Greenhouses and irrigation systems, used for propagating nursery stock and the associated infrastructure are also present within this area.

The current RR-4 spot zone on the property is 4.13 acres and consists of two (2) parcels (Attachment 2 – Zoning Change Map). The RR-4 spot zone was completed in 2001-2003 for the purpose of establishing a commercial retail nursery, greenhouses, wedding/meeting venue, and a bed and breakfast and the most current zoning is based on Petition 8779 (Attachment 4 - 2001 & 2003 Rezone Petition Documents). While the commercial nursery was built and operated for a number of years, the bed and breakfast was never constructed. The planned intent and actual use of the RR-4 spot



zone has consistently been commercial and was never fully utilized for residential use. Currently a portion of the building is used for short-term rental (Airbnb).

A conditional use permit (1851) was issued by Dane County on October 14, 2003 to operate a Limited Family Business that included a bed and breakfast, meeting / wedding facility, and retail nursery (Attachment 6. CUP). There is no expiration date on the CUP but rather it expires on the sale of the property or the business to an unrelated third party.

The 4.13-acre RR-4 zone area does not fully encompass the existing or the past commercial land use. Therefore, the rezone petition proposes to slightly modify the shape and extent of the proposed LC area that minimally varies from the existing RR-4 area to allow a buffer area around the existing and proposed building that aligns with the land use for a total of 5 acres (Attachment 1 – Figures 9a & 9b; Attachment 2 – Zoning Change Map). This minor modification will include rezoning of the following:

- o 1.70 acres of RR-4 to FP-35
- o 2.43 acres of RR-4 to LC
- o 2.57 acres of FP-35 to LC

This rezone request isn't to expand or intensify the intended or past use of the property but will better align with what's already there and how the land has been utilized already.

With approval of the LC rezone petition, we propose to:

- Convert the pole barn into office and staff common space with additional bathrooms (2)
- Construct either an attached or detached 5,000 sq. ft. shop for storing and maintaining restoration equipment and project materials indoors. Keeping the total building footprint below 10,000 sf. (8,200 sf).
- Improve and maintain the majority of the remaining 50+ acres in native prairie and wetland while continuing enrolled lands in CRP and CREP.

Key infrastructure & Operations

- Engineered septic system rated for multiple structures up to 5-bedrooms that will be adequate to meet commercial requirements based on employee numbers of Heartland (Attachment 5 – Existing Septic Plans & Specs, Soil Logs, & Permits).
- High-yield private well (50+ gpm) designed not only to serve the plumbing needs but also for irrigating the nursery previously present (Attachment 8 – Well Location and Permits).
- 200-amp electrical service, expandable if needed (Attachment 6 Electric Utility Location and Easement Documents).



- Established parking lot, driveway and shared access agreement that carries with the land and does not distinguish between land use or zoning, and the driveway and parking lot will not need any immediate reconfigurations or expansion (Attachment 9 – 2003 Driveway Grading Plan & Parking Lot; Joint Driveway Agreement).
- Loading and Unloading zones would be limited to the proximity of the proposed shop building addition and parking lot area. Loading and unloading would consist of daily mobilization activities such as loading / unloading equipment on trailers and accepting typical business deliveries and packages. There is no raw material handling associated with the proposed business, external loading and unloading is not a substantial part of the business operations.
- Outdoor lighting will be limited to the minimum necessary for safety and will consist of existing lighting and any new lighting will be downward facing farmhouse style lights fixed off to the sides of the overhead doors and entrances of the shop addition. No extravagant signage is proposed. Signage would match existing signage that includes company name on the private driveway plus a modest sign (4' x 4') near the building with no associated lighting.
- Garbage and recycling will be contracted directly and a dumpster and recycling container would be stored in a non-visible location behind the building.
- The business operation will not generate excess noise, odors, dust, soot, runoff or pollution. Most staff are at project sites during the daytime and typically come to the office/shop to mobilize and complete work reports.
- Hazardous, toxic, or explosive materials stored on-site consist of the following:
  - Herbicides: On-site storage consists of minimal amount of herbicide inventory that are typically utilized within a 1 to 3-month period. Heartland is licensed for commercial herbicide application and storage and follows all rules and regulations for the safe storage, transport, and application. MSDS labels and spill kits are kept and maintained with all herbicides and staff are certified and licensed for commercial applications. Herbicides will be stored within a separate closed off room within the proposed shop.
  - Fuel: Minimal amounts of gas and diesel are kept on site in approved 1to-5-gallon containers for use with small equipment. Fuel is stored in approved fire-resistant fuel cabinets.
- Stormwater management and erosion control: A stormwater management plan was required for the development of the driveway in 2003, which required the construction of a stormwater management basin (Attachment 9). The existing stormwater management system will continue to be maintained for compliance. Any additional erosion control or stormwater management requirements associated with the construction of the 5,000 sf shop addition will be adhered to and appropriate permits obtained.



# Alignment with Town and County Plans

Our proposal directly supports the goals outlined in the Town of Cross Plains Comprehensive Land Use Plan **and Dane County's Limited Commercial Conditions**, particularly those related to rural business support and conservation. This project:

- Protects farmland and prairie by maintaining ~90% of the land in agricultural conservation and large acreages in CRP and CREP.
- Provides local, living wage, professional, year-round employment in a low-impact setting
- Ensures no burden on town or county infrastructure or services.
- Uses an existing structure and prior commercial footprint, minimizing land disturbance
- Improves environmental value through habitat management and conservationfocused operations
- Maintains water quality and habitat protection of the upper Sugar River.

According to the Dane County Zoning Ordinance, LC zoning is intended for "lowintensity commercial uses that are compatible with the rural character." Our business operates much like a landscape contractor or agricultural service where field staff arrive in the morning, mobilize to project sites, and return with minimal on-site presence. **However, Heartland's operations avoids outside storage of landscape materials** or large contractor or agricultural equipment. This use is explicitly envisioned under LC zoning and precedents exist in the Town, including a 2017 approval on County Hwy P for a landscape contractor business with similar staffing (20). Our typical staff hours range from 7:00 a.m. to 6:00 p.m. in the summer months and more limited hours during the winter (8:00 a.m-5:00 pm.)

### CRP & Land Stewardship

The subject parcel contains over 40-acres enrolled in CRP, providing wildlife habitat, erosion control, infiltration, and water quality benefits (Attachment 3 -CRP Map). We intend to:

- Maintain current CRP enrollment through contract transfer
- Enhance prairie quality through targeted burning, seeding, and weed control
- Expand demonstration and training areas for staff education and community outreach

This level of stewardship not only preserves the landscape but reinforces Heartland's mission of environmental restoration and sustainable land use.



# Community Benefits

This proposal delivers both economic and community value, including:

- Approximately 20 full-time living wage, local jobs, supporting local households and families in Dane County.
- Indirect economic impact through local procurement and services
- Direct economic impact through increased land value and tax base
- Technical training for restoration practitioners
- Engagement with local environmental groups and government agencies
- Continued maintenance of prairie and wetland habitat visible from Domini Road

We are not proposing any traditional retail activity. However, we would like the flexibility, through LC modification, to allow seasonal native plant sales and public outreach events, as the site contains infrastructure (e.g., hoop houses and irrigation systems and educational opportunities) formerly used for plant propagation and was conditionally approved and used as retail commercial nursery and meeting venue in the recent past. The retail activity for plant sales would be limited to a few months during the year or less and may include plant sales for fund raising events in support of local community groups (e.g. MoHo softball club, Upper Sugar River Watershed Association).

# Zoning Request and Conditions

Preferred Zoning: Limited Commercial (LC)

- Spot Zone Size: 5-acres
- Total building footprint: 8,200 sf currently proposed with up to 10,000 sf allowed. Building footprint excludes existing hoop houses.
- Optional activity: Seasonal plant sales and educational / meeting events

# Conclusion

Buzzing Acres, LLC for Heartland Ecological Group's rezoning petition represents a thoughtfully designed rural business expansion that enhances the property's environmental value, delivers economic benefits, and maintains the quiet, scenic character of Domini Road and the Town of Cross Plains. This request leverages existing infrastructure, **supports the Town's and County's** planning goals, has a minimal footprint, and results in only beneficial community impacts.



We respectfully request your support and are fully available for meetings, site visits, and ongoing discussions to move this forward in partnership with the Town and County.

Sincerely,

Kate and Jeff Kraemer

Buzzing Acres, LLC Heartland Ecological Group, Inc. <u>kate@heartlandecological.com</u> jeff@heartlandecological.com 608.490.2450 Ext. 1 & 2

- Attachment 1 Project Figures
- Attachment 2 Proposed Zoning Change Map & Legal Description of Rezone Area
- Attachment 3 CRP Map

Attachment 4 - 2001 & 2003 Rezone Petition Documents.

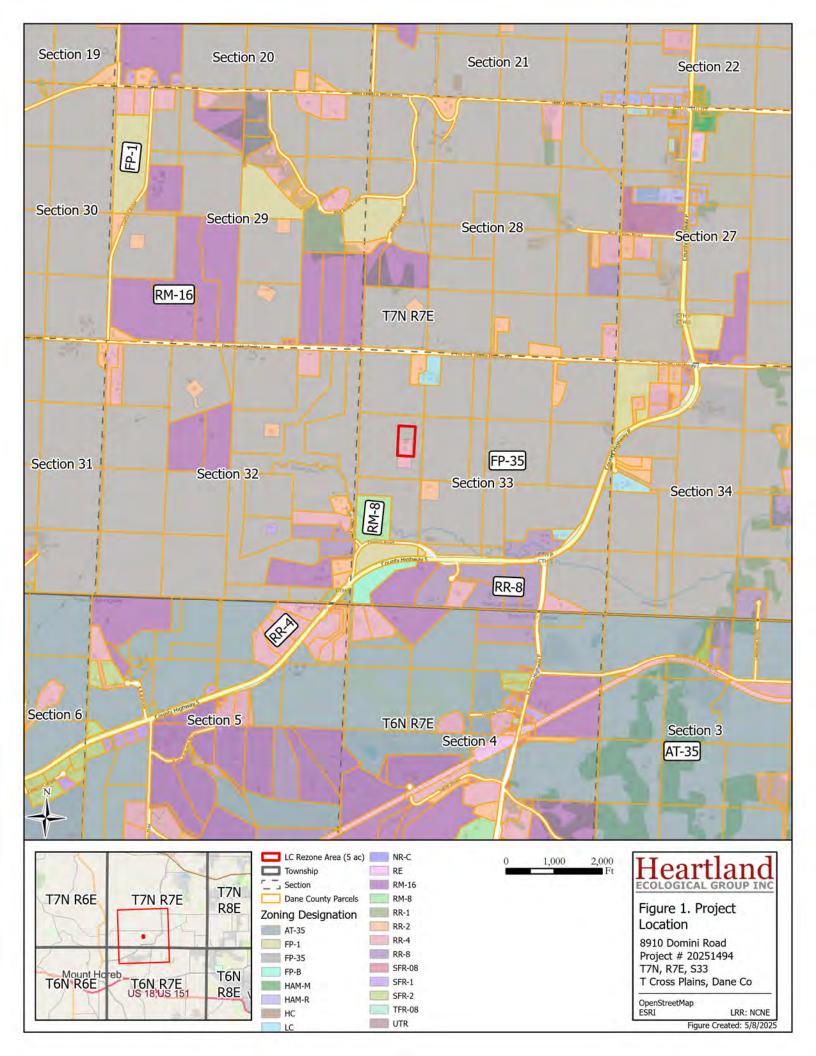
- Attachment 5 Existing Septic Plans & Specs, Soil Logs, & Permits
- Attachment 6 Electric Utility Location and Easement Documents
- Attachment 7 2003 CUP
- Attachment 8 Well Location and Permits

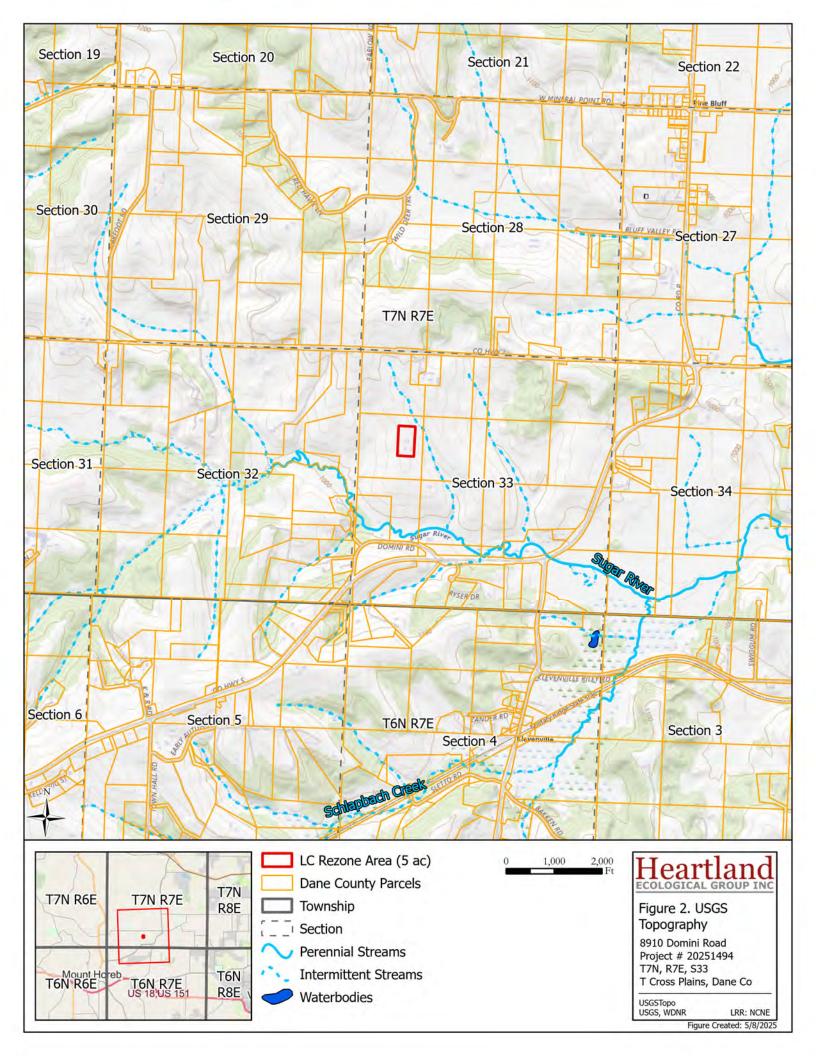
Attachment 9 - 2003 Driveway & Parking Lot Grading Plan & Joint Driveway Agreement

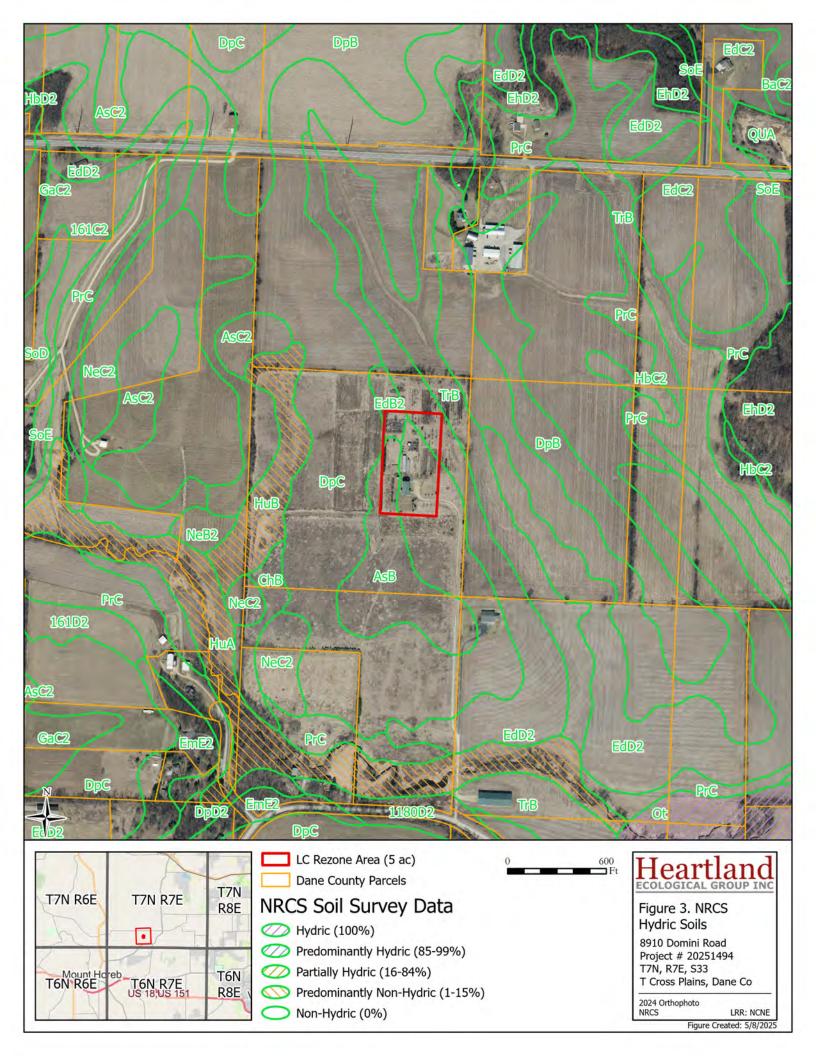


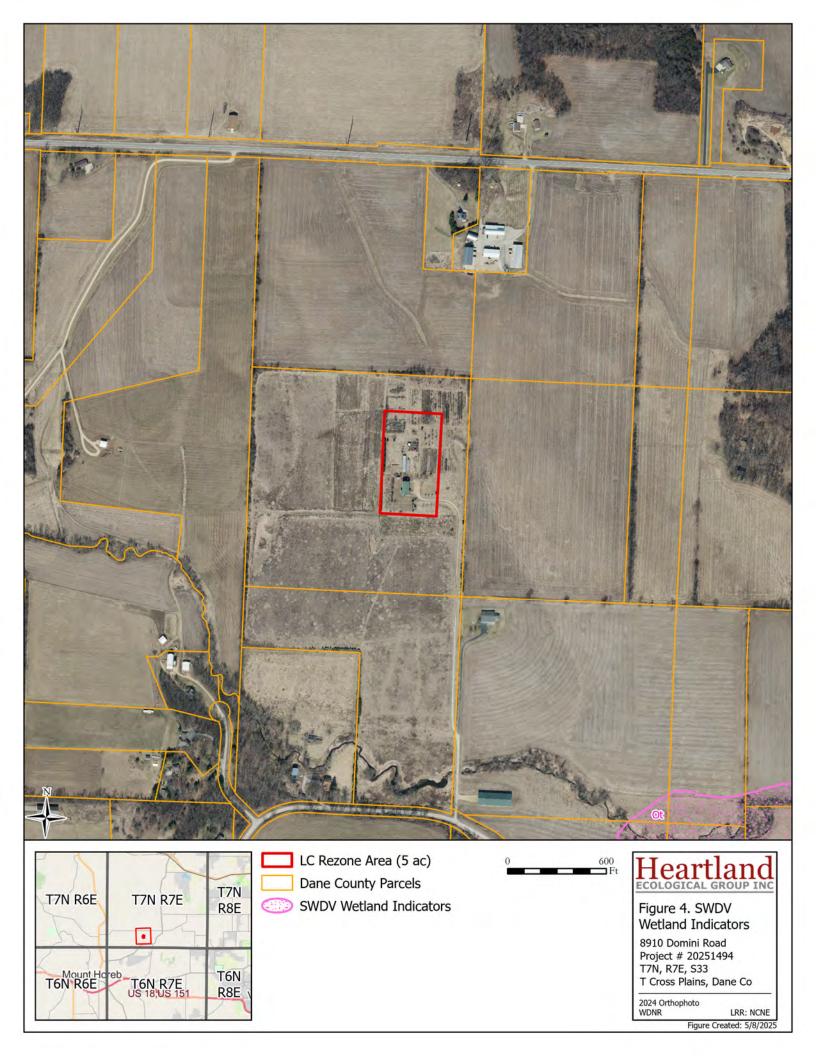
# Attachment 1 | Project Figures

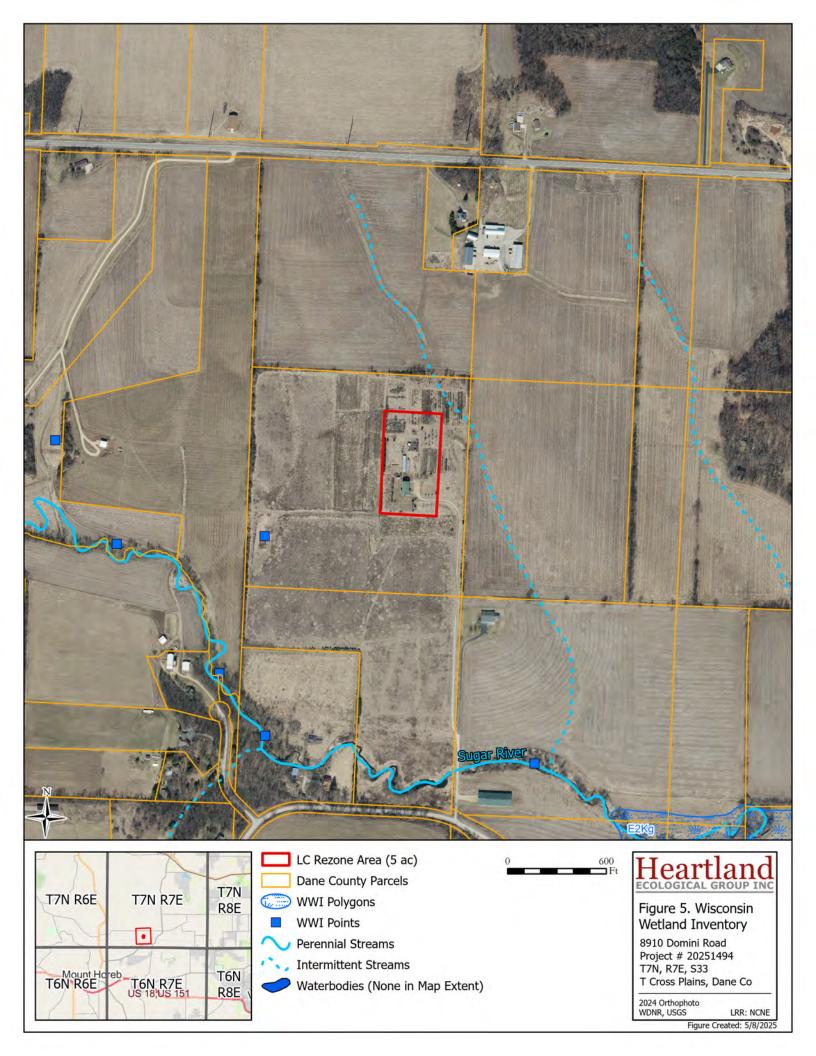
Solutions for people, projects, and ecological resources.

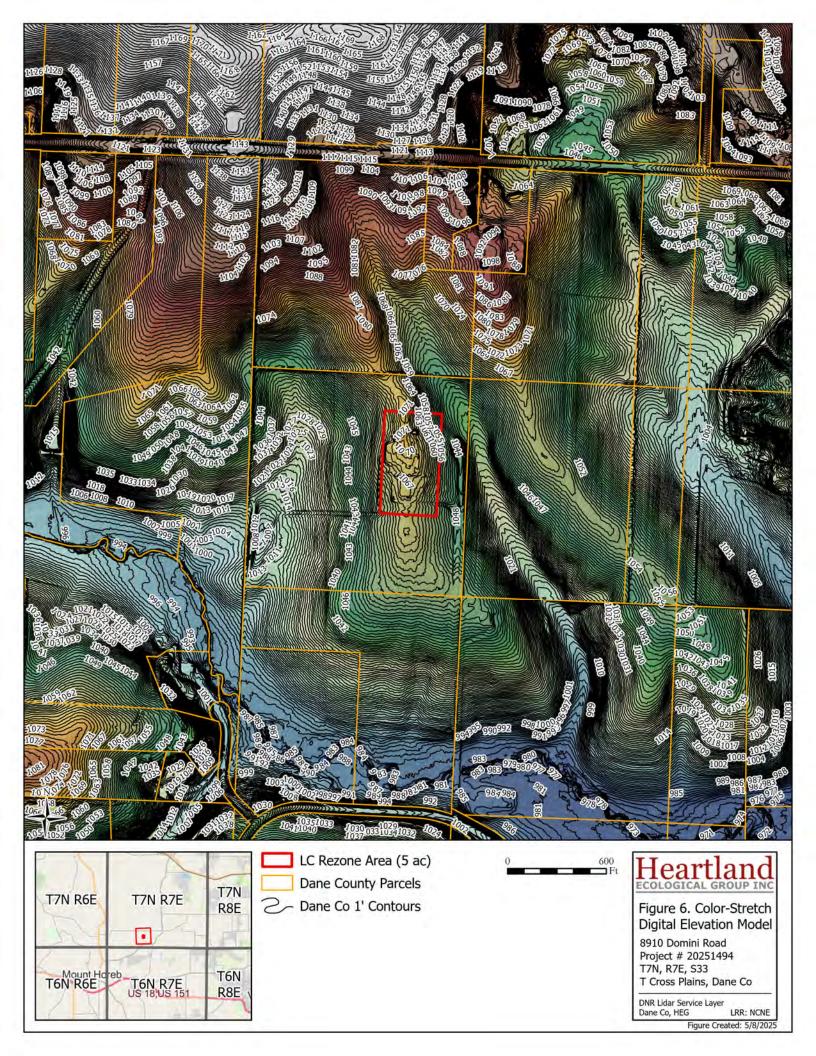


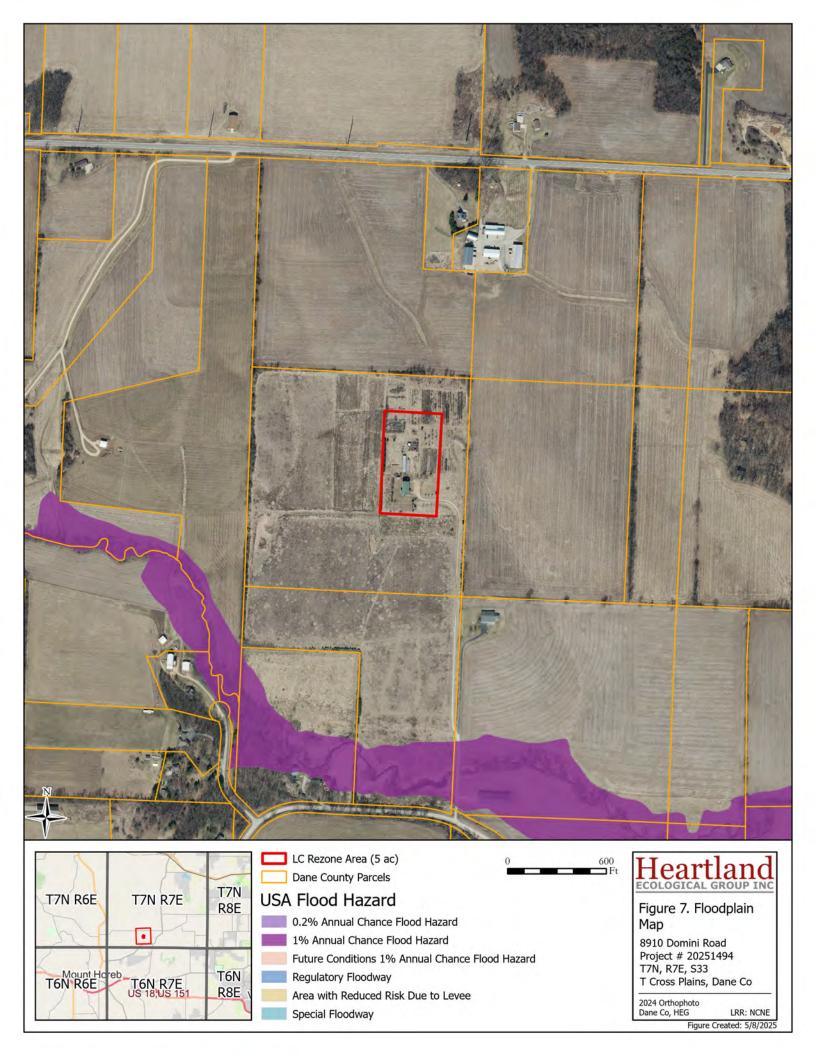


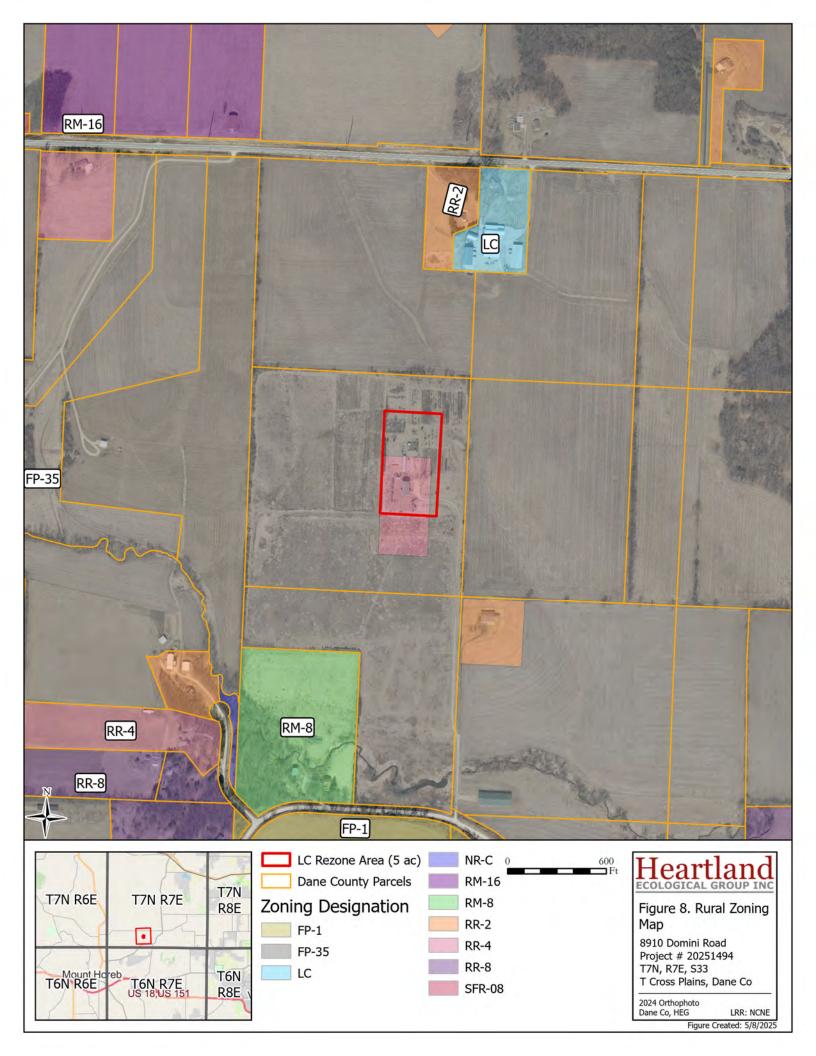






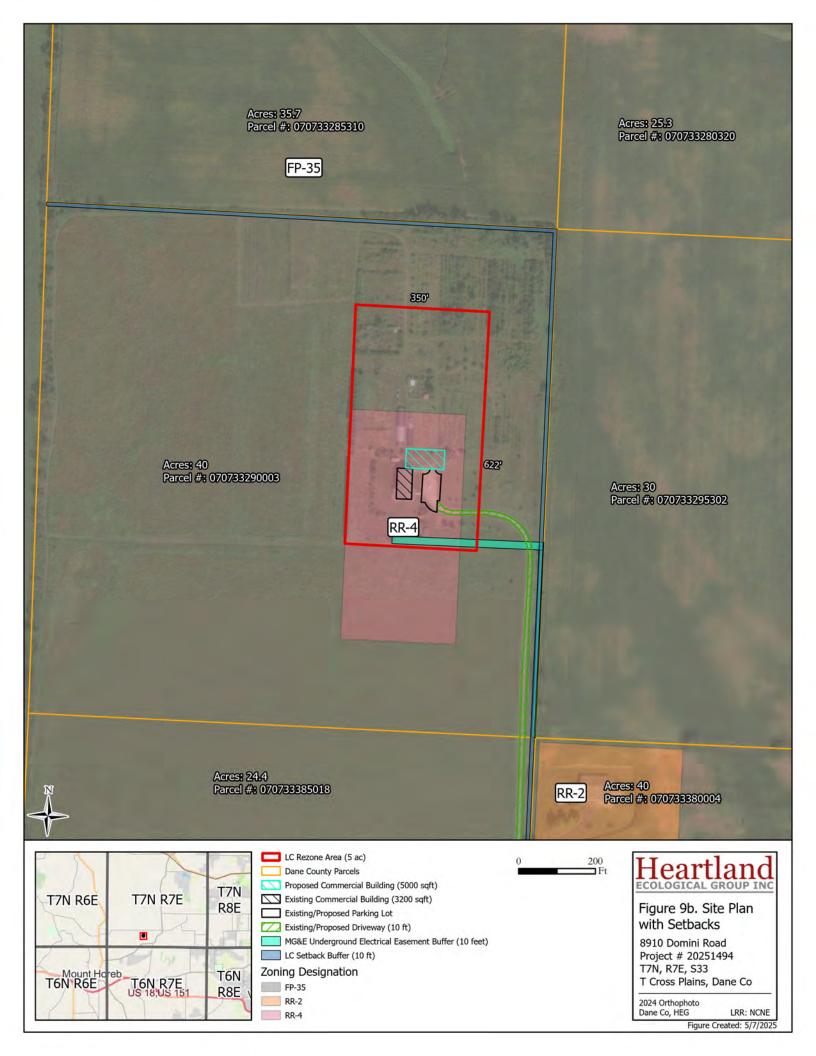








| RR-8         Acres: 9           Procel #: 070732495110         FP-1           Parcel #: 07073339002           Image: Control of the second sec | Zoning Designation  | II CUI LIUIIU   |
|---|---|---|
| Image: County Parcels         Image: County Parcels         Image: County Parcels         Image: Proposed Commercial Building (5000 sqft)         Image: County Parcels         Image: Proposed Commercial Building (3200 sqft)         Image: County Parcels         Image: Proposed Commercial Building (3200 sqft)         Image: Existing/Proposed Parking Lot         Image: Existing/Proposed Driveway (10 ft)         Image: Image: Proposed Parking Lot         Image: Image: Proposed Driveway (10 ft)         Image: Image: Image: Proposed Driveway (10 ft)         Image: Image: Image: Image: Image: Proposed Driveway (10 ft)         Image: I   | FP-1<br>FP-35<br>NR-C<br>RM-8<br>RR-2<br>RR-2<br>RR-4<br>et) RR-8 | ECOLOGICAL GROUP INC<br>Figure 9a. Site Plan<br>8910 Domini Road<br>Project # 20251494<br>T7N, R7E, S33<br>T Cross Plains, Dane Co<br>2024 Orthophoto<br>Dane Co, HEG<br>Elgure Created: 5/6/2025 |

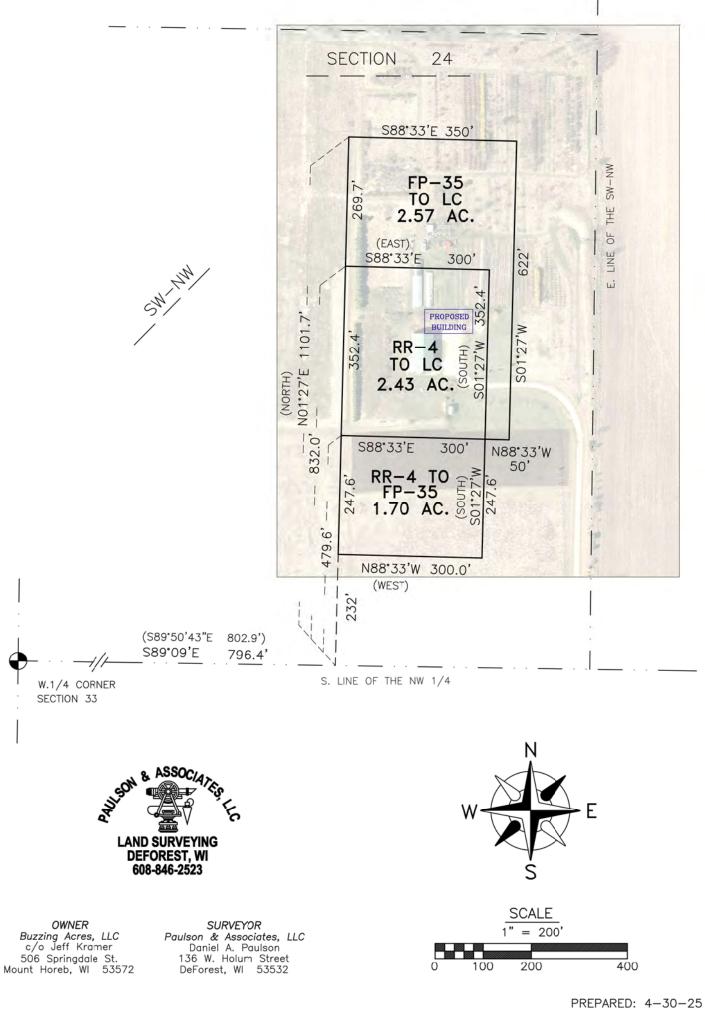




Attachment 2 | **Proposed Zoning Change Map & Legal Description of Rezone Area** 

Solutions for people, projects, and ecological resources.

# ZONING CHANGE MAP LOCATED IN THE SW 1/4 OF THE NW 1/4 OF SECTION 33, T7N, R7E, TOWN OF CROSS PLAINS. DANE COUNTY, WISCONSIN



SHEET 1 OF 1

PREPARED: 4-30-25 FILE NO: 25-079

# **ZONING CHANGE DESCRIPTION**

for

**Buzzing Acres, LLC** 

Located in the SW ¼ of the NW ¼ of Section 33, Town 7 North, Range 7 East, Town of Cross Plains, Dane County, Wisconsin, described as follows:

## RR-4 to FP-35

**COMMENCING** at the West <sup>1</sup>/<sub>4</sub> Corner of Section 33;

thence S89°09'E, 796.4 feet (recorded as S89°50'43"E, 802.9 feet) along the south line of the NW ¼ of Section 33;

thence N01°27'E (recorded as North), 232 feet to the **POINT OF BEGINNING**;

thence continuing N01°27'E (recorded as North), 247.6 feet;

thence S88°33'E, 300 feet;

thence S01°27'W (recorded as South), 247.6 feet;

thence N88°33'W, 300 feet to the **POINT OF BEGINNING**.

Containing 1.70 acres..

## RR-4 to LC

**COMMENCING** at the West <sup>1</sup>/<sub>4</sub> Corner of Section 33;

thence S89°09'E, 796.4 feet (recorded as S89°50'43"E, 802.9 feet) along the south line of the NW ¼ of Section 33;

thence N01°27'E (recorded as North), 479.6 feet to the **POINT OF BEGINNING**;

thence continuing N01°27'E (recorded as North), 352.4 feet;

thence S88°33'E, 300 feet;

thence S01°27'W (recorded as South), 352.4 feet;

thence N88°33'W, 300 feet to the **POINT OF BEGINNING**.

Containing 2.43 acres..

# FP-35 to LC

**COMMENCING** at the West <sup>1</sup>/<sub>4</sub> Corner of Section 33;

thence S89°09'E, 796.4 feet (recorded as S89°50'43"E, 802.9 feet) along the south line of the NW ¼ of Section 33;

thence N01°27'E (recorded as North), 832.0 feet to the **POINT OF BEGINNING**;

thence continuing N01°27'E (recorded as North), 269.7 feet;

thence S88°33'E, 350 feet;

thence S01°27'W, 622 feet;

thence N88°33'W, 50 feet

thence N01°27'E (recorded as North), 352.4 feet

thence N88°33'W (recorded as West), 300 feet to the **POINT OF BEGINNING**.

Containing 2.57 acres.

## SEE ZONING CHANGE MAP:

This Description Prepared by: Paulson & Associates, LLC Daniel A. Paulson, PLS

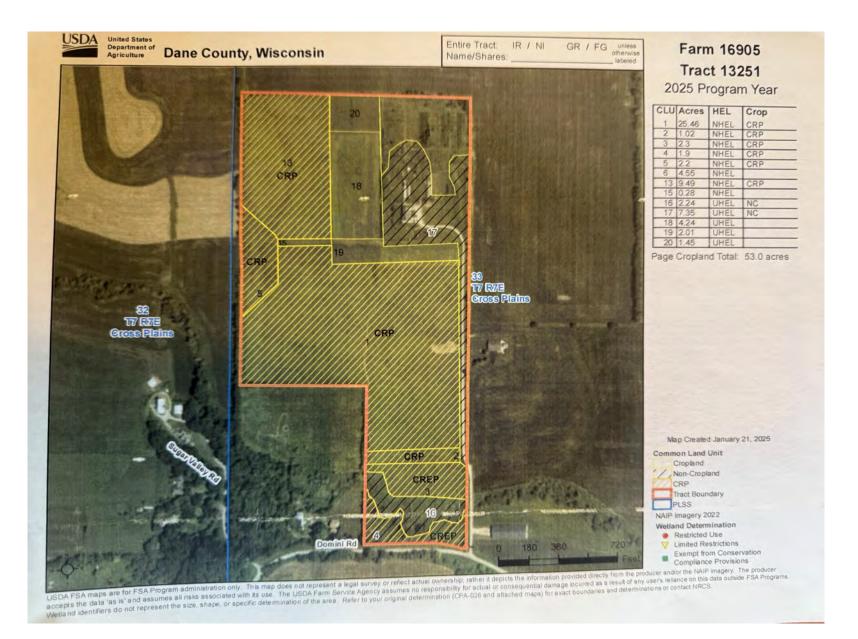
April 30, 2025

Page 1 of 1



Attachment 3 | Conservation Reserve Program Map

Solutions for people, projects, and ecological resources.





Attachment 4 | 2001 & 2003 Rezone Petition Documents

Solutions for people, projects, and ecological resources.

Jim Gregorius Dane County Zoning Administrator Room 116 210 Martin Luther King, Jr. Blvd. Madison WI 53703

MAR | 8 2002

13 March 2002

re: Rezone Petition 8274, CUP 1739

Dear Mr. Gregorius:

I am following up on our rezone petition and CUP, as requested by the ZNR committee. In their work meeting of 13 November 2001, they requested documentation from Dane County Land Conservation and the DNR stating that they did not object to our using the existing culvert for the purposes stated in our petition and CUP.

I am enclosing a letter from the DNR stating that they have no jurisdiction over this issue. Dane County Land Conservation is only concerned about how we control erosion for the construction of the driveway. They have approved our erosion control plan #F&G 01-38. You have already received a copy of the approval of this plan and of our revision to the plan.

I believe that these letters satisfy the request for additional documentation that the ZNR committee requested. Can I ask you to schedule us on the next ZNR work meeting in April?

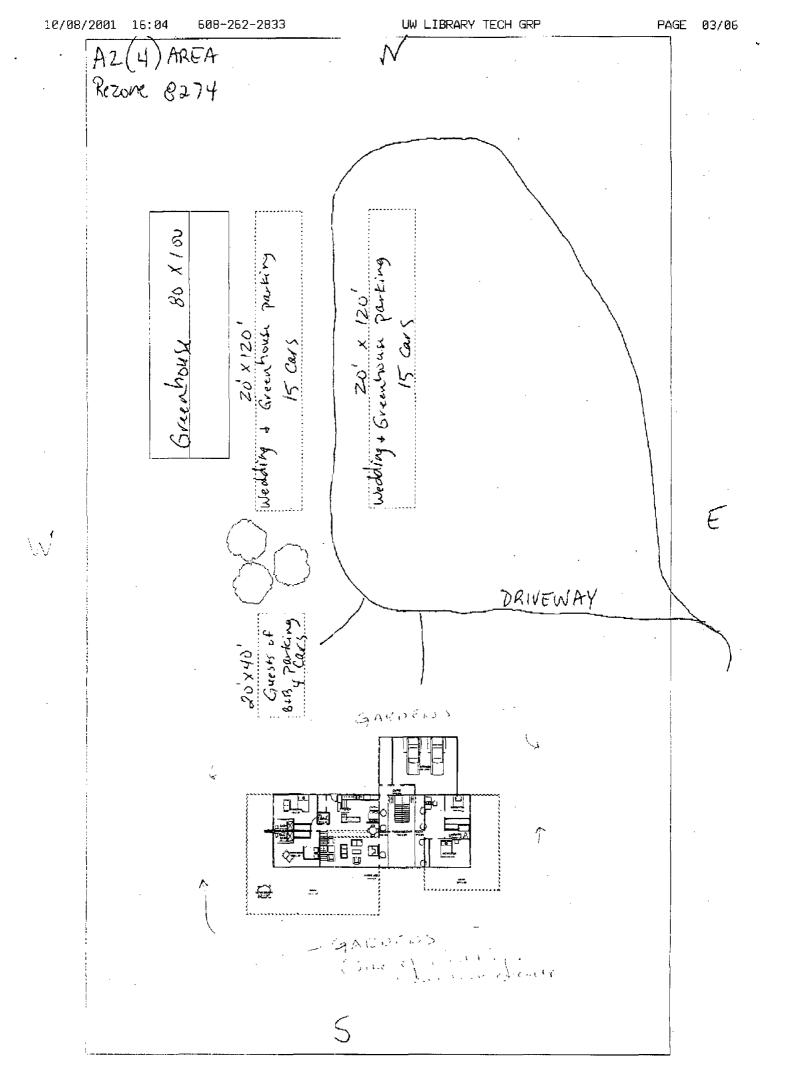
Thank you for your help.

Sincerely,

Robert Klebba

cc. Pat Anderson, Dane County Zoning Inspector Helen Johnson, Dane County Supervisor

Enc.



# **DANE COUNTY ORDINANCE AMENDMENT NO. 8274**

Amending Section 10.03 relating to Zoning Districts in the Town of Cross Plains.

The Dane County Board of Supervisors does ordain as follows: That the Zoning District Maps of the Town of Cross Plains be amended to include in the A-2(4) Agricultural Business and RH-1 Rural Homes District/s the following described land:

# PETITION NUMBER/C.U.P. NUMBER: 8274/1739

A part of the SW 1/4 of the NW 1/4 of Section 33, Town of Cross Plains described as follows: Commencing at the West quarter corner of said Section 33; thence S89°50'43" East, 802.9 feet; thence North 632.0 feet to the point of beginning; thence East 300 feet; thence; North to a point on the North line of the SW 1/4 of the NW 1/4 of said Section 33; thence along said line Westerly 300.0 feet; thence South to the point of beginning.

18/07

The Dane County Board of Supervisors does ordain that this amendment, based upon their findings, to be consistent with the provisions of Wisconsin State Statute 91.77(1)(a),(b),(c).

# NOTICE OF PUBLIC HEARING BY THE DANE COUNTY ZONING & NATURAL RESOURCES COMMITTEE

NOTICE IS HEREBY GIVEN that a public hearing will be held in Room 201 of the City-County Building, Madison, Wisconsin on Tuesday, 10/23/01 at 7:30 P.M. to consider the following matter:

10. PETITION # 8274 AND CONDITIONAL USE PERMIT # 1739 BY THOMAS & KAY WIEGEL to change the zoning from A-1 EX Exclusive Agricultural to A-2(4) Agricultural and also allow Limited Family Business - bed and breakfast meeting facilities, specialty nursery and related sales on property located East of 8948 Domini Road in part of the SW 1/4 NW 1/4 Section 33, Town of Cross Plains

EFF REZ: 5/8/02 CUP: 6/10/03

PUBLISHED: Wisconsin State Journal

ZONING & NATURAL RESOURCES COMMITTEE Helen Johnson, Chair

1

# **COMPOSITE REPORT**

# **Dane County Zoning & Natural Resources Committee**

Dane County Application for Change in Zoning or CUP **HEARING DATE: 10/23/01** ITEM#: 10.

ZONING PETITION #: 8274 CUP #: 1739 APPLICANT: THOMAS & KAY WIEGEL

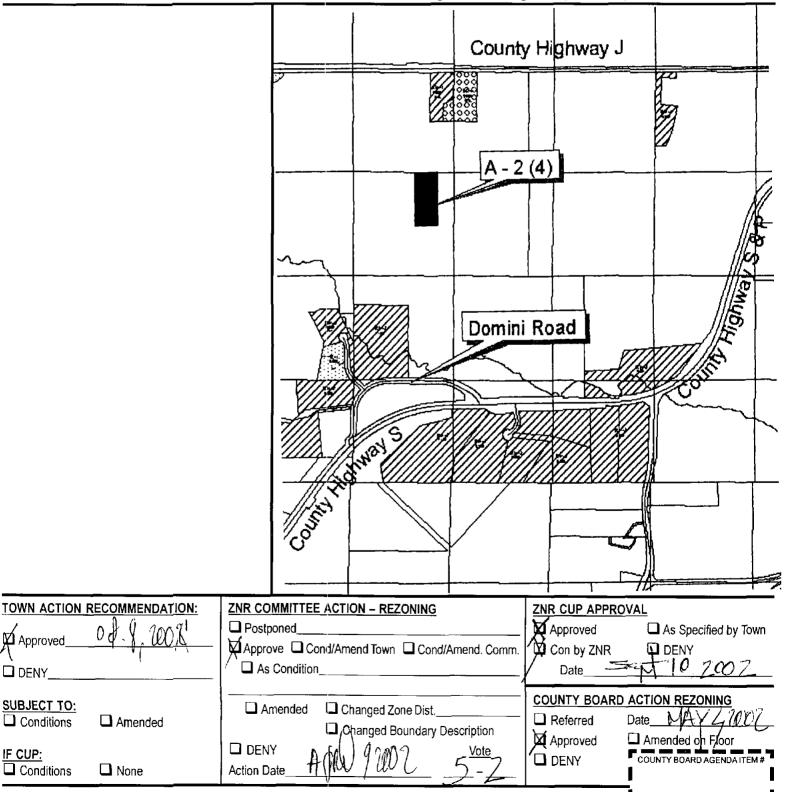
IF CUP:

TOWN / SECTION: Town of Cross Plains 33 LOCATION: East of 8948 Domini Road

AREA: 4.7 AC acres DELAYED EFFECTIVE DATE: None

CHANGE: From the A-1 EX Exclusive Agricultural to the A-2(4) Agricultural

PROPOSED USE: Buildable area for residence for owner of 64 acres, with bed and breakfast use, meeting facilities specialty nursery and related sales.



Jim Gregorius Dane County Zoning Administrator Room 116 210 Martin Luther King, Jr. Blvd. Madison WI 53703

MAR | 8 2002

E GEREL

13 March 2002

re: Rezone Petition 8274, CUP 1739

Dear Mr. Gregorius:

I am following up on our rezone petition and CUP, as requested by the ZNR committee. In their work meeting of 13 November 2001, they requested documentation from Dane County Land Conservation and the DNR stating that they did not object to our using the existing culvert for the purposes stated in our petition and CUP.

I am enclosing a letter from the DNR stating that they have no jurisdiction over this issue. Dane County Land Conservation is only concerned about how we control erosion for the construction of the driveway. They have approved our erosion control plan #F&G 01-38. You have already received a copy of the approval of this plan and of our revision to the plan.

I believe that these letters satisfy the request for additional documentation that the ZNR committee requested. Can I ask you to schedule us on the next ZNR work meeting in April?

Thank you for your help.

Sincerely,

Robert Klebba

cc. Pat Anderson, Dane County Zoning Inspector Helen Johnson, Dane County Supervisor

Enc.

# C.U.P. # <u>1739</u>

WHEREAS, the Town Board of the Town of <u>Cress Plains</u> having considered said Conditional Use Permit, be it therefore resolved that said permit is hereby (<u>Approved/Disapproved</u>).

Subject to the following conditions:

(Cross out or write "none" if not pertinent)

(Use reverse side if necessary)

I, Ann E. WALDE & Town Clerk of the Town of Criss Plains

\_\_\_\_\_, County of Dane, hereby certify that the above resolution was adopted in a lawful

meeting of the Town Board on 10-8, 10-8

Town Clerk Can S. Hocken

OCT | 5 2001

DATED 10-12, 10 2001

545-83(9/90) CUP TN BD ACTION

## DANE COUNTY CONDITIONAL USE PERMIT #1739

THE ZONING AND NATURAL RESOURCES COMMITTEE OF THE DANE COUNTY BOARD PURSUANT TO SECTION 10.255(2) OF THE DANE COUNTY CODE OF ORDINANCES DOES HEREBY:

**GRANT:** Conditional Use Permit. **FOR:** Bed and breakfast, meeting facility and speciality nursery.

EFFECTIVE DATE OF PERMIT June 10, 2003 EXPIRATION DATE: (See Below)

THE CONDITIONAL USE SHALL BE LOCATED ON THE PROPERTY DESCRIBED AS FOLLOWS:

A part of the SW 1/4 of the NW 1/4 of Section 33, Town of Cross Plains described as follows: Commencing at the West quarter corner of said Section 33; thence S89°50′43″ East, 802.9 feet; thence North 632.0 feet to the point of beginning; thence East 300 feet; thence; North to a point on the North line of the SW 1/4 of the NW 1/4 of said Section 33; thence along said line Westerly 300.0 feet; thence South to the point of beginning.

THE ZONING AND NATURAL RESOURCES COMMITTEE AFTER PUBLIC HEARING AND IN THEIR CONSIDERATION OF THE CONDITIONAL USE PERMIT MADE THE FOLLOWING FINDING OF FACT:

- That the establishment, maintenance and operation of the proposed conditional use will not be detrimental to or endanger the public health, safety, morals comfort or general welfare.
- 2. That the uses, values and enjoyment of other property in the neighborhood for purposes already permitted will not be substantially impaired or diminished by the establishment, maintenance and operation of the proposed conditional use.
- 3. That the establishment of the proposed conditional use will not impede the normal and orderly development and improvement

....

Page 2

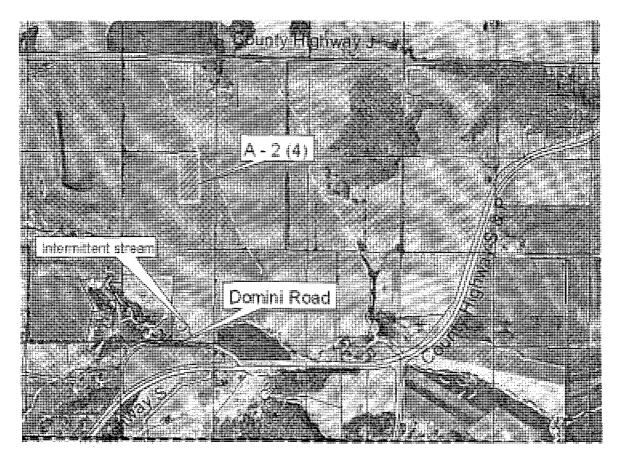
.e

of the surrounding property for uses permitted in the district.

- 4. That adequate utilities, access roads, drainage and other necessary site improvements will be made.
- 5. That adequate measures will be taken to provide ingress and egress so designed as to minimize traffic congestion in the public streets.
- 6. That the proposed conditional use does conform to all applicable regulations of the district in which it is proposed to be located.

#### COMPOSITE REPORT 8274 / CUP 1739

ITEM #10 A-1EX to A-2 Thomas & Kay Wiegel Cross Plains, Section 33



#### Background

#### A-1EX to A-2 (4) with CUP for Limited Family Business-- Bed and Breakfast, Meeting Facilities, and Retail Sales of Specialty Plants and Related Items

Thomas and Kay Wiegel own approximately 150 acres zoned A-1EX, according to the rezone application signed by Robert Klebba, the agent for this petition. Klebba and David Waugh plan to purchase 64 acres of the Weigel's land and "build a residence that will accommodate a bed and breakfast..." They wish to rezone a 4.7 acre area (not a separate parcel) to A-2 (4) with a Conditional Use Permit for Limited Family Business uses, including:

- A bed and breakfast business, located in the residence;
- Meeting/wedding facilities, located in the residence and on the grounds. "As part of the B&B operation, [they] will be renting space for small weddings and seminars ranging from 10 to 30 people;"
- Specialty nursery A proposed new greenhouse in the A-2 (4) area would be used to raise and sell specialty plants such as orchids, cacti, etc. Klebba and Waugh may also wish to sell other items related to the greenhouse or bed and breakfast uses. Related sales of Sales on-site may include related items and gifts. A greenhouse 'open house' may be held oceasionally.

Parking for all the Limited Family Business uses would be provided North of the residence. No more than one non-family member would be employed.

#### Recommendations

#### Petition 8274

It is not clear from the application why the applicant requires a site so distant from a town road. Alternative locations closer to Domini Road would allow for a shorter driveway, less disturbance of agricultural land and potentially avoid the need for a stream crossing.

The only access to the proposed site from a town road would require the crossing of an intermittent stream. If rezoning of the proposed site is approved, failure to obtain a DNR stream crossing permit will render the parcel unsuitable for permitted uses in the A-2 zoning district. For this reason, the committee may wish to delay the effective date of the rezone until appropriate DNR stream crossing permits are obtained.

#### CUP 1739

If the rezoning and conditional use are approved, the committee may wish to add the following conditions to the conditional use permit:

"Development of the Limited Family Business shall conform to the revised site plan dated 10/8/2001."

Jeff Schure Dept. of Natural Resources 3911 Fish Hatchery Rd. Fitchburg WI 53711

7 March 2002

Dear Jeff,

•

As we discussed on the phone, can you please provide us a letter that states that a DNR permit is not required for the proposed use of the culvert and driveway? We are purchasing the 64 acres outlined in the attached map. We intend to operate a B&B and a specialty nursery in a 4-acre rezone on the north of the property.

I've enclosed the erosion control permit for the construction of the driveway and the culvert permit.

Please send a copy of your letter to Jim Gregorius and Pat Anderson at Dane County Zoning and to me.

Thank you for your help.

Best regards,

HODDOD

Bob Klebba

1213 E. Mifflin St. Madison WI 53703-2436 Tel: 608-442-9119



#### State of Wisconsin \ DEPARTMENT OF NATURAL RESOURCES

Scott McCallum, Governor Darrell Bazzell, Secretary Ruthe E. Badger, Regional Director South Central Region Headquarters 3911 Fish Hatchery Rd Box 12436 Fitchburg, Wisconsin 53711 Telephone 608-275-3228 FAX 608-275-3338 TTY 608-275-3231

March 11, 2002

Bob Klebba 1213 East Mifflin Street Madison, WI 53703

Subject: Jurisdiction Determination, 8899 County Highway S, Township of Cross Plains, Wisconsin

Dear Bob:

This letter follows up your request for a Jurisdiction determination for the property located at the abovementioned address.

A review of submitted information, site visit and conversations with you were completed in March 2002. The project will consist of grading of an existing road that crosses the upper stretches of the Sugar River. During the site inspection it was noted that the proposed work in this area does not fall within the Jurisdiction of the Department of Natural Resources. The Department does not take Jurisdiction for grading less than 10,000-sq. ft. on the banks of a navigable waterway. Be aware that there should be best management practices applied on site for erosion control. Also be advised to consult with your local City or County zoning administrators and ACOE for other possible restrictions regarding this proposed work.

If you have any questions about this determination, please contact me directly.

Sincerely,

Jeff J. Schure Water Management Specialist (608) 275-3228



October 8, 2001

To: Kris Schutte Dane County Planning and Development

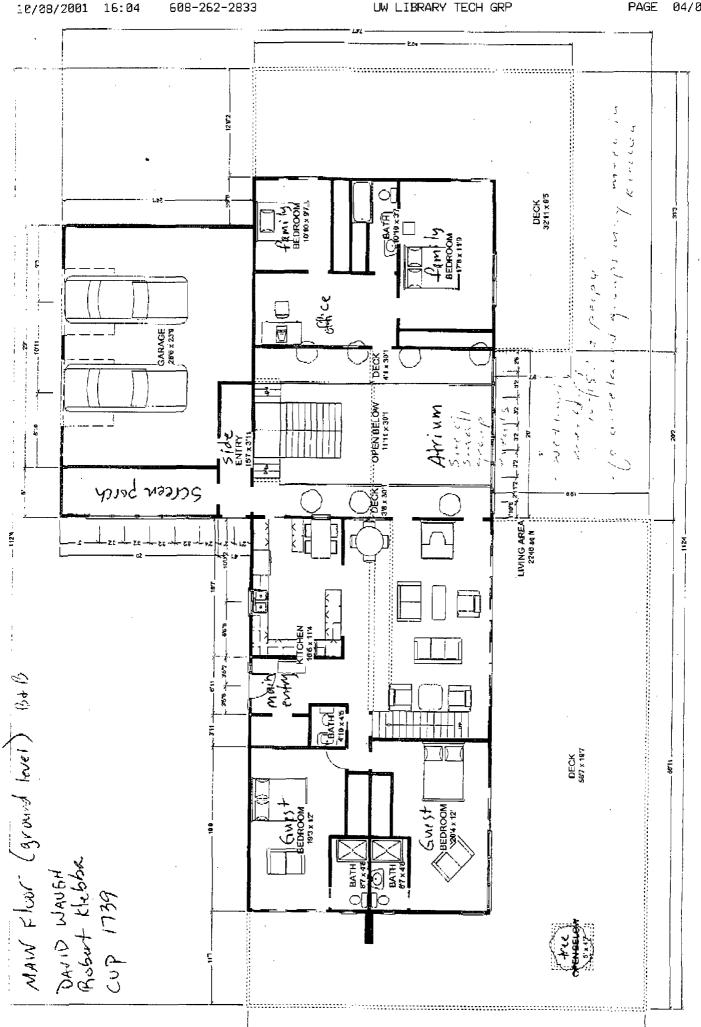
From: David Waugh Robert Klebba

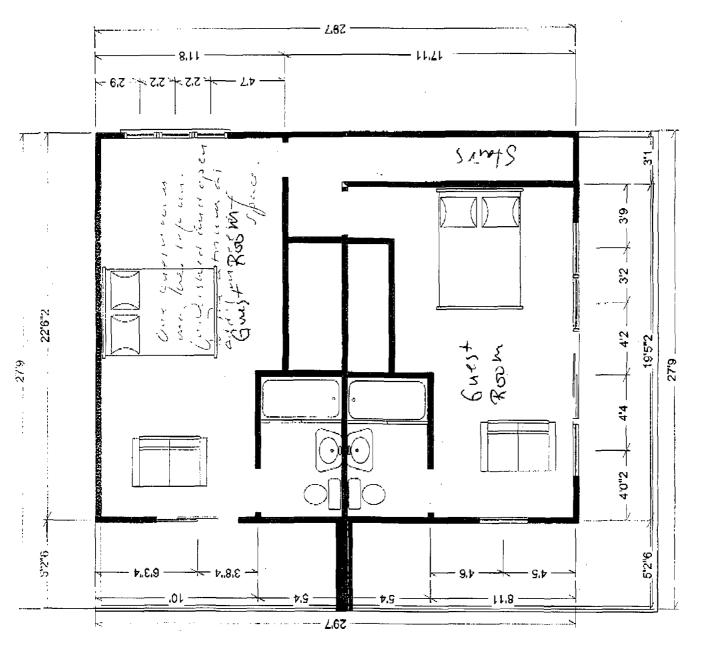
Re: CUP 1739 Application

Hi Kris, per your request, I have attached preliminary drawings of the proposed Bed and Breakfast as well as a diagram of the A2(4) area as we plan to develop it. The drawings for the B&B are conceptual and have not yet been through a review of a licensed architect. The drawings I created with a 3D architectural drawing program. We intend these drawings as only a starting point for discussions with architects. The B&B residence will have four rooms for guests, each with a private bath. There will be 2 bedrooms for family with one bath shared between them. There will be a small powder room in the main living area. The residence will have roughly 3000 sq. feet of finished living space above grade, and roughly 2000 sq. feet of finished basement.

Regards

David Waugh



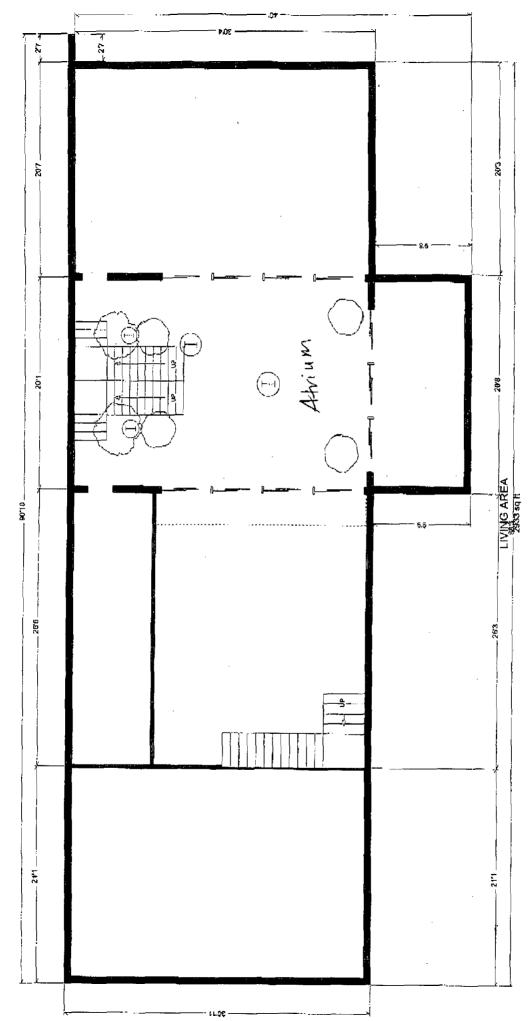


LIVING AREA 967 sq ft

10/39/2001 15:04 608-262-2833

2nd flor & B+1739 CUP #1739

Basement 0t 15+15 CUP 1739



#### DANE COUNTY CONDITIONAL USE PERMIT APPLICATION #1739

#### Town of Cross Plains

The conditional use shall be located on property described as follows:

#### C.U.P. #1739:

A part of the SW 1/4 of the NW 1/4 of Section 33, Town of Cross Plains described as follows: Commencing at the West quarter corner of said Section 33; thence S89°50'43" East, 802.9 feet; thence North 632.0 feet to the point of beginning; thence East 300 feet; thence; North to a point on the North line of the SW 1/4 of the NW 1/4 of said Section 33; thence along said line Westerly 300.0 feet; thence South to the point of beginning.

## **TOWN OF CROSS PLAINS**

8697 Mineral Point Road Cross Plains, WI 53528 Phone: 798-0189 Fax: 798-0190

October 16, 2001

Dane County Zoning

Petition # 8274 and CUP 1739

RE: Improvement of existing field road in Section 33, T 7, R 7 E in the Town of Cross Plains, Dane County with gravel and paving conforming to the driveway specifications set forth by the Town of Cross Plains for a shared driveway on 124 acres owned by Tom and Kay Wiegel.

The Town Board of the TOWN OF CROSS PLAINS at their regular monthly meeting on October 8, 2001, heard, considered, and approved a request by Tom and Kay Wiegel to improve an existing field road in accordance with Town specifications for driveways on their property. The purpose is to facilitate a shared driveway to accommodate access to their property North of the Sugar River.

Sincerely Cenn &. Wacken

Ann E. Walden, Clerk

cc Tom and Kay Wiegel Harold Krantz

# TOWN BOARD ACTION REPORT

| Regarding Zoning Petition #  | 8274  | Public Hearing   | 10-23-01   |
|--|---|--|--|
| Whereas, the Town Board of the said zoning petition, be it therefore the said zoning petition, be it therefore the said zoning petition of the said zoning petition and the s | Town of <u>Cross</u><br>ore resolved that said<br>ton.                  | Plains<br>petition is hereby (Approved<br>perfect<br>2in favor and | having considered<br>//Denied).<br>on memfer<br>absent |
| The Terrer Decord  |   | <u></u>  |  |
| consisting of  | members voted   | $\frac{2}{2}$ in favor and $\frac{2}{2}$                           | opposed.   |
| The above petition is subject to conditions)   | the following condition   | is: (Cross out or write none                                       | if there are no  |
| ·  |   |  |  |
|  |   |  |  |
|  |   |  |  |
| (attach additional page(s) as re<br>Please note: If the proposed re  | • •   | the Town Reard, but this re  |  |
| with the Town Land Use Plan,<br>Committee and the County Boa   | please explain the ap   | proval. These reasons are  |  |
|  |   |  |  |
| (attach additional page(s) as re   | quired)   |  |  |
| <u>Please note:</u> The following spa<br>minority voter(s).  | ace (and additional pag   | ges as required) are reserve                                       | ed for comment by the                                  |
|  |   | · · · · · · · · · · · · · · · · · · ·                              |  |
| Ann E. WADE County of Dane, hereby certify Board on $10-8ann t. Mac Town Clerk Date: 10-12$  | い, as Town Clerk of<br>that the above resolut<br>, む <u>こむひ /</u> .<br> | tion was adopted in a lawfu  | meeting of the Town                                    |
| Vale,  | ······  | 1  |  |

#### NOTICE OF REZONING OR CONDITIONAL USE/SPECIAL EXCEPTION IN THE EXCLUSIVE AGRICULTURAL DISTRICT

(Under the Farmland Preservation Law, Ch. 91, Wis. Stats.)

Wisconsin Department of Agriculture **Trade and Consumer Protection Bureau of Land and Water Resources** 2811 Agriculture Drive, PO Box 8911 Madison WI 53708-8911 Plazes sond us this form when rezones from or CLIPs/SEPs in the Exclusive Anticultural District are approved.

REZONE / CUP BELLING / 1739

8274

| General Information   |           |                                       | Department #                   |  |
|---|-----------|---------------------------------------|--------------------------------|--|
| the second | County:   | DANE                                  |                                | <u> </u>                                 |
|   | B -       |                                       |                                |  |
| 2. This Notice is for : Rezoning $\bigotimes$ (From: $\underline{A} - \underline{i} \in \underline{X}$ To: $\underline{2} + \underline{i} = \underline{i}$  | <u></u>   | CUPISEP 🕅                             | Both [X]                       |  |
| 3a. Owner's name at time of Rezoning:   |           |                                       |                                |  |
| THOMAS & KAY WIEGEL   | phone num | ber: ()                               |                                |  |
|   |           |                                       |                                |  |
| Address (city, state, zip code) 606 VALLEY VIEW   | <u>CT</u> | DACLINGTON                            | <u>wi 53530</u>                | 8 A.S.                                   |
|   |           | •                                     |                                | .*                                       |
| 3b. Person, business or government initiating rezone  |           | hand and a second                     |                                |  |
| ROBERT KLEBBA   | prone num | ber: ( <u>608) 848 - 1</u>            | 3620                           | 1. 14<br>2                               |
|   | 221       | · · · · · · · · · · · · · · · · · · · |                                | an a |
| Address (city, state, zip code) <u>479;479;477;777</u> ;60;60;60;60;60;60;60;60;60;60;60;60;60;   | 241       | KLEVENVIL                             | E = K U = E Y K O. $V = K = 5$ | 3513                                     |
| 3c. If the land is being annexed, Municipality:   |           | Contact-                              | nhose (                        |  |
| A Logation of the Branasty granted service or CIID/SEP  |           |                                       |                                |  |
| 4. Location of the Property granted rezone or CUP/SEP<br>1/4 1/4 Section Town Range   |           | <u>500'</u>                           | EAST OF 8948 0                 | JOMINI RO                                |
| 3W. NW 33 07 N  |           |                                       |                                |  |
| <u></u> N   | 010       |                                       | A REK 30                       | Annol                                    |
| Parcel Number(s) before rezoning/CUP (parcels involved)   |           | DED Y                                 | New Jo                         |  |
| 0707-332-9000   |           |                                       |                                |  |
| TATENT / PURPOSE ; TO ALLOW FOR RES   | DENCE     | E on the RH-                          | I PARCEL (ALSO, B              | ED & BROA                                |
| 5. Land Area and Improvements   | ÷         |                                       | •                              | ·  |
| Total Acreage: in farm before rezone: 150 🖆 🛛 in parcel before re   | ezone: 4  | in Exclusive A                        | 1. Dist. 150±                  | <u></u>                                  |
| How many acres were rezoned out of exclusive agricultural distric   |           |                                       |                                |  |
|   |           |                                       |                                |  |
| Were there improvements on the original parcel? yes 100   |           |                                       |                                |  |
|   |           | cí.                                   |                                |  |
| What percentage of the improvements were rezoned / granted a  | CUP/SEP?  | 0%                                    |                                |  |
|   |           |                                       |                                |  |
|   |           |                                       |                                |  |
| 5. Conditional Use / Special Exceptions in Exclusive Agricultur   |           |                                       |                                |  |

| a. Agricultural (please specify use)         | d. governmental (             |                 |
|--|-------------------------------|-----------------|
|  | e. religious                  |                 |
| b. Agricultural-related (please specify use) | f. utility (                  |                 |
|  | g. other (please specify use) | BED & BREAKFAST |
| c. Institutional ()                          |                               |                 |

Please confirm that findings were made that CUPs/SEPs in the Exclusive Agricultural District are "consistent with agricultural use." They must meet all of the following conditions:

[ ] The activity will not convert land that has been devoted primarily to agricultural use.

[ ] The activity will not limit the surrounding land's potential for agricultural use.

- [ ] The activity will not conflict with agricultural operations on land subject to farmland preservation agreements.
- [ ] The activity will not conflict with agricultural operations on other properties.

#### If the land was not rezoned, please skip to Question 9

(SL) FP/WL - INTERMITTENT STREAM ZUNNING NORTH - SOUTH

y & Ulablia

30 Ang 01

#### 7. Reason for Rezoning Out of Exclusive Agricultural Use (please check)

| General information required (for all rezones):              | 11- 11-1258   |
|--|---|
| · · ·  | MT HOREB  |
| Miles from city/village boundary: <u>3 m.</u>                | Miles from existing residential area: $3 \times 10^{-10}$ |
| Is the land served by public sewer? yes 1 🐽                  | Is the land within a sanitary district? yes Lato          |
| Is the land served by public water? yes / HD                 | Is the land within a planning transition area? yes $tms$  |
| REASON for Rezoning : (If land was rezoned into more than    | one type of use, please specify the acres for each use.)  |
| a. 🕅 Develop land for non-Agricultural residential use       |   |
| If more than 1 lot was developed: Number of lots             |   |
|  |   |
| b. [ ] Residence for parent / child / retirement (circle) of | f farm owner-operator                                     |
| c [] farm consolidation                                      |   |
| Whose farm is the land being added to?                       | Total acres in consolidated farm                          |
|  |   |
| d. [ ] Pre-existing use [ ] Substandard or monco             | nforming parcel   |
| e. [ ] develop for industrial use ( acres) g.                | . [ ] develop for recreational use ( acres)               |
| f. [] develop for commercial use (acres) h.                  |   |
| · · · · · · · · · · · · · · · · · · ·                        |   |
|  |   |
|  |   |

#### 8. Soils Information

| a. Type of soils in parcel rezoned out of e  | xclusive agricultural district (approximate, from soil survey) |  |  |  |  |
|--|--|--|--|--|--|
| % of land in soil classes I-II   | % of land in soil class IV $40\%$                              |  |  |  |  |
| % of land in soil class III (66 %). % of land in soil classes V - VIII                 |  |  |  |  |  |
| b. Type of land in parcel rezoned out of exclusive agricultural district (approximate) |  |  |  |  |  |
| % of land in cropland $100\%$  | % of land in woodland  |  |  |  |  |
| % of land in pasture   | % of land in other (specify)                                   |  |  |  |  |

#### 9. Certification History No

| Have any zoning certificates been issued for the property rezoned or granted the or non-ag. CUP/SEP? | Yes / No                       |                     |
|--|--------------------------------|---------------------|
| If YES, you must attach:   |                                |                     |
| [ ] copies of any zoning certificates issued for the property during the last 10 years AND           |                                | a fage and generate |
| [ ] a written legal description of the property removed, such as a warranty deed, land contract, ce  | rtified survey map or subdivis | sion plat           |

#### 10. Findings for Rezoning

Please confirm that the rezoning was approved only after findings were made based on consideration of the following as required by s. 91.77(1) Wis. Stats.:

[] Adequate public facilities to accommodate the development either exist or will be provided within a reasonable time.

[ ] Provision of public facilities to accommodate development will not place an unreasonable burden on the ability of affected local units of government to provide them.

[ ] The land is suitable for development and development will not result in undue water or air pollution, cause unreasonable soil erosion, or have an unreasonably adverse effect on rare or irreplaceable natural areas.

Is the rezone consistent with the County Agricultural Preservation plan?\_\_

| Signature of Zoning Authority | Title          | Date of Signature |                     |
|-------------------------------|----------------|-------------------|---------------------|
| Date of Local Approval        | Effective Date | 4 ·               |                     |
|                               |                |                   | ARM-LR-31 rev. 5/97 |

#### CUP # 1739

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#### APPLICATION FOR A CONDITIONAL USE PERMIT

DANE COUNTY, WISCONSIN

TO: The Zoning and Natural Resources Committee

Ladies and Gentlemen:

anthreas and -

| described use: Lindie En     | Lies for a Conditional Use Permit for the following  |
|------------------------------|--|
| FIGET OF                     | GEAFAST / ONTRACEL PARCEL  |
| SPECIA                       | MY NUMBER Y/   |
|                              | $\frac{\partial (f_{1})}{\partial f_{1}} = \frac{\partial (f_{2})(F_{1})}{\partial f_{1}} \text{ of the Dane County Code}$ |
|                              | on the following listed property:  |
| PARCEL NUMBER/S              | -332-9000  |
| PROPERTY ADDRESS             | EAST OF 8948 DOMINI RD.  |
| LOCATED IN THE               | 1/4 <u>NW</u> 1/4 of Section <u>33</u>   |
| TOWN OFCRO.                  | Dene County, Wisconsin   |
| Respectfully submitted on    |  |
| AGENT :                      | OWNER:   |
| Name _ POBERT KLEBBA         | Name THOMAS & KAY WIEGOL   |
|                              | EOG VALLEY VIEW CT   |
| Street 8221 KLEVENVILLE      | -RILEY RD. SAILINGTON WI 53530   |
| Post<br>Office_VERONA, wl_53 | 593  |
| Telephone 608-848-86262      | p Telephone NOT LISTED Zip   |

| Date sent: | Thu, 04 Oct 2001 12:13:34 -0500                                 |
|------------|---|
| To:        | schutte@co.dane.wi.us   |
| From:      | David Waugh <dwaugh@library.wisc.edu></dwaugh@library.wisc.edu> |
| Subject:   | revised zoning docs   |

Hi Chris, I have attached the revised zoning and CUP documents. Can you let me know if they will suffice for the changes we discussed with you on Wednesday?

Regards David Waugh

| Date sent: | Thu, 04 Oct 2001 12:13:34 -0500                                 |
|------------|---|
| To:        | schutte@co.dane.wi.us   |
| From:      | David Waugh <dwaugh@library.wisc.edu></dwaugh@library.wisc.edu> |
| Subject:   | revised zoning docs   |

---- David Waugh | University of Wisconsin | Library Technology Group 728 State St., Madison, WI 53706 dwaugh@library.wisc.edu | 608-262-0240 | 608-262-2833 (fax)

Kris Schutte- Land Records -- 1 -- Thu, 4 Oct 2001 12:16:43

Application for a Conditional Use Permit

EEVISED

GEGAC

Background:

David Waugh and Robert Klebba are purchasing 64 acres currently zoned A1-EX. They propose to build a residence that will accommodate a bed and breakfast and a specialty nursery. The B&B and the specialty nursery will be on a 4.7 acre A-2(4) zoning area. This application for a CUP is to allow the operation of the B&B and the specialty nursery as a limited family business on the A-2(4) zoning area.

- Legal description: Legal description A-2(4) zoning area: A part of the southwest ¼ of the northwest ¼ of section 33, T7N, R7E, Town of Cross Plains, Dane County, WI. Described as follows: commencing at the west ¼ corner of said section 33; thence S89°50'43"E 802.9 ft.; thence north 632.0 ft. to the point of beginning; thence east 300.0 ft.; thence north to a point on the north line of the southwest ¼ of the northwest ¼ of said section 33; thence along said line westerly 300.0 ft. Thence south to the point of beginning. Said parcel contains 4.7 acres.
- Tax Parcel Numbers: Total property is 0707-332-9000 and 0707-333-8501. A-2(4) zoning area will be in parcel 0707-332-9000. The total size of these parcels is 64 acres.
- 3. Proposed use of A-2(4):
  - A. Residence. We propose to build a single-family residence that will accommodate <sup>11</sup>/<sub>4</sub> bed and breakfast business. All B&B rooms will have private baths. It is our desire to build the residence using the organic design principles of Frank Lloyd Wright.

Driveway. The driveway will extend from Domini Rd. to the residence. This driveway will be built to accommodate fire and safety requirements of the town of Cross Plains. This includes a minimum 60-foot-radius turnaround at the end of the driveway.

Meeting/wedding facility. As part of the B&B operation, we will be renting space for small weddings and seminars ranging from 10 to 30 people.

<sup>(5)</sup>Specialty nursery. The land to the north of the residence/B&B will accommodate a specialty nursery. Most of the plant material sold will be grown on-site, a small percentage of items sold may include planting supplies for the specialty plant collector/grower.

Parking. We intend to provide parking on the north side of the residence that will accommodate guests and attendees of weddings and seminars.

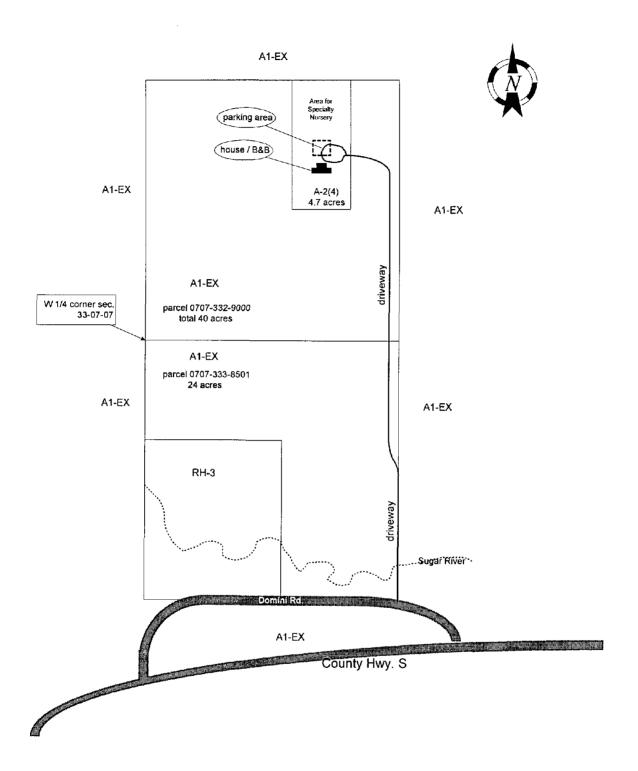
Landscaping. The existing property is zoned A1-EX and is under agricultural use (corn, soybeans, hay). This B&B development will be situated in the NE corner of parcel 0707-332-9000. The 0707-333-8501 parcel on the south and the remainder of the 0707-332-9000 parcel will remain under agricultural use.

Mr. Klebba is vice-president of the Mound Vue Garden Club in Mount Horeb, and both he and Mr. Waugh are avid gardeners and intend to landscape the 4+ acres surrounding the B&B to offer our guests a sense of seclusion and tranquility.

Mr. Waugh has been growing organic lettuce for the Dane County Farmers' Market since 1994 and intends to continue this practice on a portion of the A1-EX land. The rest of the land will be kept in agricultural use.

- B. Most adjacent parcels to the 64 acres are under agricultural use. Parcels to the south and west of the 64 acres are zoned RH and are in residential use.
   2 parcels 800 feet to the north are zoned RH and A-B.
- C. The development will occur in 2002.
- D. The property is appropriate for the proposed use for two main reasons:
  - i. It is situated on Domini Rd, near County Highway S, which is well traveled and easy to locate.
  - ii. The rural site of the B&B will offer our guests a sense of seclusion and tranquility.
- E. No more than 1 non-family member will be employed.
- 4. Site plan

See attached.



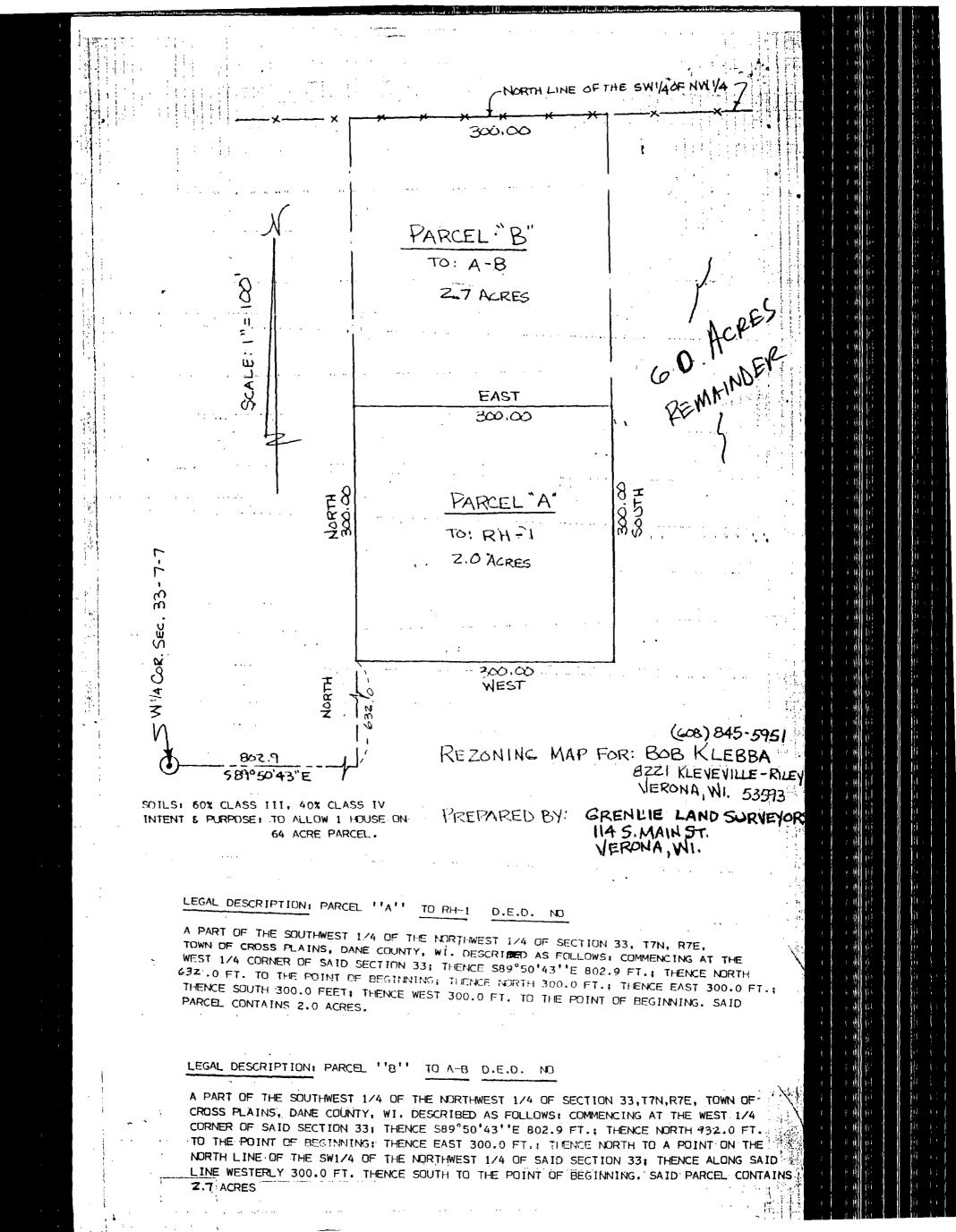
-

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\_\_\_ ....

#### Petition to Rezone

- Legal description A-2(4) zoning area: A part of the southwest ¼ of the northwest ¼ of section 33, T7N, R7E, Town of Cross Plains, Dane County, WI. Described as follows: commencing at the west ¼ corner of said section 33; thence S89°50'43"E 802.9 ft.; thence north 632.0 ft. to the point of beginning; thence east 300.0 ft.; thence north to a point on the north line of the southwest ¼ of the northwest ¼ of said section 33; thence along said line westerly 300.0 ft. Thence south to the point of beginning. Said parcel contains 4.7 acres.
- Tax Parcel Numbers: Total property is 0707-332-9000 and 0707-333-8501. A-2(4) zoning area will be in north parcel, 0707-332-9000. These parcels are currently zoned A1-EX and their total size is 64 acres.
- 3. See attached. Soils are 60% class III and 40% class IV
- 4.
- A. The existing property is zoned A1-EX and is under agricultural use (corn, soybeans, hay).
- B. Most adjacent parcels to the 64 acres are under agricultural use. 2 parcels 800 feet to the north are zoned RH and A-B. Parcels to the south and west of the 64 acres are zoned RH and are in residential use.
- C. The prospective buyers propose to build a residence that will accommodate a bed and breakfast and a specialty nursery on the A-2(4) zoning area. These will be operated as a limited family business. This development will be situated in the NE quarter of parcel 0707-332-9000. The 0707-333-8501 parcel on the south will remain under agricultural use. The property is situated on Domini Rd, near County Highway S, which is easy to locate for the bed and breakfast and specialty nursery businesses.
- D. The development will occur in 2002



| (Index the Farmiand Preservation Law, Ch. 91, Wis, Stats.)  | H 8779 Frade and Consumer Protect<br>Bureau of Land and Water Resour   |
|---|--|
| C.U.P.  | # 1851 2811 Agriculture Drive, PO Box 8  |
| Please send us this form when rezones from or CUPs/SEPs in the Exclusive Ag   | ricultuçal District are approved. Madison, WI 53708-89   |
| Local Rezone #: 8779 Application Date: 7/1/03 Public Hearing Date:  | <u>8/26/03</u>   |
| General Information   | Department #   |
| 1 TownWillage/City of: CROSS PLANN County:  | DANE   |
| A-2(4) AI-EX  |  |
| 2. This Notice is for : Rezoning $(From: AI-EX To: A-Z(4))$   | CUP/SEP X Both []  |
| 3a. Owner's name at time of Rezoning:   | (00) 709 8100  |
| ROBERT KLEBBA PAVID WALLG Whone num   | nber: (098) 209 - 8100   |
| A LOIR E MANNIE GA AA   | 11T 53707  |
| Address (city, state, zip code) 1213 E MIPEUN ST M  |  |
|   | » liceale  |
| 3b. Person, business or government initiating rezone  | where the full the second seco |
| C DAME MAR ABOVE)   |  |
| Address (city, state, zip code)   |  |
| MUUICSS (GIT), STRUC, LIP GOUS)   |  |
| 3c. If the land is being annexed, Municipality;   | Contact:phone ()   |
|   | OCATION : 84108 NORTHWEIT OF   |
| 1/4 1/4 Section Town Range  | 8908 DOMINI RO   |
| SWNW 33 07 N 07   |  |
| <u>N</u>  | DED IN ED KELA   |
| Parcel Number(s) before rezoning/CUP (parcels involved)   | D.E.D. Y OR NKELL  |
| 07073329000   |  |
| MENT ! AI-EX TO A-2(4) W/ CUP FOR LIMP  | TED FOMILY BUTINESS (RECONFIGUR  |
| 5. Land Area and improvements SITE BECAWE   | OF BEDROCK INTHES)   |
| Total Acreage: in farm before rezone: $4\pm$ in parcel before rezone: $4$   | t in Exclusive Ag. Dist. A-2(4)  |
| How many acres were rezoned out of exclusive agricultural district or grante  | ed CLIP/SEP? 7. X  |
|   | 2.8 AC AL-OF - A   |
|   |  |
| Were there improvements on the original parcel? yes (no   | 3.4 Ac A-2(4)- 6   |
|   |  |
|   | 0 17   |
|   |  |
| What percentage of the improvements were rezoned / granted a CUP/SEP?   | <u> </u>   |
| What percentage of the improvements were rezoned / granted a CUP/SEP?<br>6. Conditional Use / Special Exceptions in Exclusive Agricultural District   | <u> </u>   |
| What percentage of the improvements were rezoned / granted a CUP/SEP?<br>6. Conditional Use / Special Exceptions in Exclusive Agricultural District<br>What is the type of CUP/SEP?   | <u> </u>   |
| What percentage of the improvements were rezoned / granted a CUP/SEP?<br>6. Conditional Use / Special Exceptions in Exclusive Agricultural District<br>What is the type of CUP/SEP?<br>a. Agricultural (please specify use)<br>d. governmental (  | <u> </u>   |
| What percentage of the improvements were rezoned / granted a CUP/SEP?         6. Conditional Use / Special Exceptions in Exclusive Agricultural District         What is the type of CUP/SEP?         a. Agricultural (please specify use)         d. governmental (  | <u> </u>   |
| What percentage of the improvements were rezoned / granted a CUP/SEP?         6. Conditional Use / Special Exceptions in Exclusive Agricultural District         What is the type of CUP/SEP?         a. Agricultural (please specify use)         b. Agricultural-related (please specify use)   | 070 # 8274)1739  |
| What percentage of the improvements were rezoned / granted a CUP/SEP?         6. Conditional Use / Special Exceptions in Exclusive Agricultural District         What is the type of CUP/SEP?         a. Agricultural (please specify use)         b. Agricultural-related (please specify use)         f. utility (  | <u>070</u> + 8274)1739   |
| What percentage of the improvements were rezoned / granted a CUP/SEP?         6. Conditional Use / Special Exceptions in Exclusive Agricultural District         What is the type of CUP/SEP?         a. Agricultural (please specify use)         b. Agricultural-related (please specify use)         f. utility (  | <u>070</u> + 8274)1739   |
| What percentage of the improvements were rezoned / granted a CUP/SEP?         6. Conditional Use / Special Exceptions in Exclusive Agricultural District         What is the type of CUP/SEP?         a. Agricultural (please specify use)         b. Agricultural-related (please specify use)         c. Institutional {  | <u>070</u> + 8274)1739<br>H<br>H<br>H<br>H<br>H<br>H<br>H<br>H<br>H<br>H<br>H<br>H<br>H  |
| What percentage of the improvements were rezoned / granted a CUP/SEP?         6. Conditional Use / Special Exceptions in Exclusive Agricultural District         What is the type of CUP/SEP?         a. Agricultural (please specify use)         b. Agricultural-related (please specify use)         c. Institutional {         Please confirm that findings were made that CUPs/SEPs in the Exclusive Agriculture A | <u>070</u> # 8274)1739<br>H<br>H<br>H<br>H<br>H<br>H<br>H<br>H<br>H<br>H<br>H<br>H<br>H  |
| What percentage of the improvements were rezoned / granted a CUP/SEP?         6. Conditional Use / Special Exceptions in Exclusive Agricultural District         What is the type of CUP/SEP?         a. Agricultural (please specify use)         b. Agricultural-related (please specify use)         c. Institutional ()         Please confirm that findings were made that CUPs/SEPs in the Exclusive Agriculture Agricu       | <u>070</u> # 8274)1739<br>H<br>H<br>H<br>H<br>H<br>H<br>H<br>H<br>H<br>H<br>H<br>H<br>H  |
| What percentage of the improvements were rezoned / granted a CUP/SEP?         6. Conditional Use / Special Exceptions in Exclusive Agricultural District         What is the type of CUP/SEP?         a. Agricultural (please specify use)         b. Agricultural-related (please specify use)         c. Institutional {         Please confirm that findings were made that CUPs/SEPs in the Exclusive Agriculture and the following conditions:   | <u>670</u><br># 8274)1739<br>Hurel District are "consistent with agricultural use." They must  |
| What percentage of the improvements were rezoned / granted a CUP/SEP?         6. Conditional Use / Special Exceptions in Exclusive Agricultural District         What is the type of CUP/SEP?         a. Agricultural (please specify use)         b. Agricultural-related (please specify use)         f. utility (  | <u>MEETING</u><br>HURSE) <u>RED AND BREAKFANT</u> , MEETING<br><u>TY AND SPECIALTY NURSEPY</u><br>Hural District are "consistent with agricultural use." They must<br>Hural use.   |
| What percentage of the improvements were rezoned / granted a CUP/SEP?         6. Conditional Use / Special Exceptions in Exclusive Agricultural District         What is the type of CUP/SEP?         a. Agricultural (please specify use)         b. Agricultural-related (please specify use)         c. Institutional ()         Please confirm that findings were made that CUPs/SEPs in the Exclusive Agricultural meet all of the following conditions:         ( ] The activity will not convert land that has been devoted primarily to agricultural us   | <u><u> </u></u>  |
| b. Agricultural-related (please specify use)     f. utility (   | t<br>ify use) <u>RED AND BREAKFAIT</u> , MEETING<br><u>TT AND SPECIAUTY NURSEPY</u><br>itural District are "consistent with agricultural use." They must<br>itural use.<br>se.<br>farmland preservation agreements.  |

| 1.11 | Ч | FP | N | 12 | - F |
|------|---|----|---|----|-----|
| wc   |   |    |   |    |     |

#### 7. Reason for Rezoning Out of Exclusive Agricultural Use (please check)

| General information required (for all rezones):<br>Miles from city/village boundary: <u>2.</u><br>Is the land served by public sewer? yes no<br>Is the land served by public water? yes no |   |
|--|---|
| a. [A Develop land for non-Agricultural residential of the former than 1 lot was developed: Number of lots   | Average lot size (acres)  |
| <ul> <li>b. [ ] Residence for parent / child / retirement (circl</li> <li>c [ ] farm consolidation</li> </ul>  | e) of farm owner-operator   |
| Whose farm is the land being added to?   | Total acres in consolidated farm  |
| d. [ ] Pre-existing use [ ] Substandard or no<br>e. [ ] develop for industrial use ( acres)<br>f. [ ] develop for commercial use ( acres)  | nconforming parcel<br>g . [ ] develop for recreational use (acres)<br>h. [ ] other (please specify) |

#### 8. Soils Information

| a. Type of soils in parcel rezoned out of exclusive agricultural district (approximate, from soil survey) |  |  |  |  |
|---|--|--|--|--|
| % of land in soil classes I-II  | % of land in soil class IV <u>40 %</u> |  |  |  |
| % of land in soil class III 60 %  | % of land in soil classes V · VIII     |  |  |  |
| b. Type of land in parcel rezoned out of exclusive agricultural district (approximate)                    |  |  |  |  |
| % of land in cropland 100 %   |  |  |  |  |
| % of land in pasture  | % of land in other (specify)           |  |  |  |

#### 9. Certification History

Have any zoning certificates been issued for the property rezoned or granted the or non-ag. CUP/SEP? Yes / No If YES, you must attach: | ] copies of any zoning certificates issued for the property during the last 10 years AND | ] a written legal description of the property removed, such as a warranty deed, land contract, certified survey map or subdivision plat.

#### 10. Findings for Rezoning

Please confirm that the rezoning was approved only after findings were made based on consideration of the following as required by s. 91.77(1) Wis, Stats.:

[ ] Adequate public facilities to accommodate the development either exist or will be provided within a reasonable time.

[ ] Provision of public facilities to accommodate development will not place an unreasonable burden on the ability of affected local units of government to provide them.

[ ] The land is suitable for development and development will not result in undue water or air pollution, cause unreasonable soil erosion, or have an unreasonably adverse effect on rare or irreplaceable natural areas.

Is the rezone consistent with the County Agricultural Preservation plan?

Signature of Zoning Authority

Title

Date of Signature

Date of Local Approval

Effective Date

ARM-LR-31 rev. 5/97

#### NOTICE OF PUBLIC HEARING BY THE DANE COUNTY **ZONING & NATURAL RESOURCES COMMITTEE**

NOTICE IS HEREBY GIVEN that a public hearing will be held in Room 201 of the City-County Building, Madison, Wisconsin on Tuesday, 08/26/03 at 7:30 P.M. to consider the following matter:

17.PETITION # 8779 AND CONDITIONAL USE PERMIT # 1851 BY ROBERT KLEBBA & DAVID WAUGH to change the zoning from A-2(4) Agricultural and A-1 EX Exclusive Agricultural to A-1 EX Exclusive Agricultural and A-2(4) Agricultural and also allow Limited Family Business - bed and breakfast, meeting facility and specialty nursery on property located Northwest of 8908 Domini Road in part of the SW 1/4 NW 1/4 Section 33, Town of Cross Plains

RFZ EFF 9/25/03 CUP EFF 10/19/03

PUBLISHED: Wisconsin State Journal

**ZONING & NATURAL RESOURCES** COMMITTEE Lyman Anderson, Chair

#### DANE COUNTY ORDINANCE AMENDMENT NO. 8779

Amending Section 10.03 relating to Zoning Districts in the Town of Cross Plains.

The Dane County Board of Supervisors does ordain as follows: That the Zoning District Maps of the Town of Cross Plains be amended to include in the A-1 EX Exclusive Agricultural and A-2(4) Agricultural District/s the following described land:

#### PETITION NUMBER/C.U.P. NUMBER: 8779/1851

#### **TO A-2(4):**

A part of the SW 1/4 of the NW 1/4 of Section 33, Town of Cross Plains described as follows: Commencing at the West quarter corner of said Section 33; thence S89°50'43" East 802.9 feet; thence North 232.00 feet to the point of beginning; thence North 400.00 feet; thence East 300.00 feet; thence South 400.00 feet; thence West 300.00 feet to the point of beginning.

#### **TO A-1 EX.:**

A part of the SW 1/4 of the NW 1/4 of Section 33, Town of Cross Plains, described as follows: Commencing at the West quarter corner of said Section 33; thence S89°50'43" East 802.9 feet; thence North 8320 feet to the point of beginning; thence East 300.0 feet; thence North to a point on the North line of the SW 1/4 of the NW 1/4 of said Section 33; thence along said line Westerly 300.00 feet; thence South to the point of beginning.

2.1

#### **DANE COUNTY CONDITIONAL USE PERMIT APPLICATION #1851**

#### **Town of Cross Plains**

The conditional use shall be located on property described as follows:

### C.U.P. #1851:

#### **TO A-2(4):**

A part of the SW 1/4 of the NW 1/4 of Section 33, Town of Cross Plains described as follows: Commencing at the West quarter corner of said Section 33; thence S89°50'43" East 802.9 feet; thence North 232.00 feet to the point of beginning; thence North 400.00 feet; thence East 300.00 feet; thence South 400.00 feet; thence West 300.00 feet to the point of beginning.

#### **TO A-1 EX.:**

A part of the SW 1/4 of the NW 1/4 of Section 33, Town of Cross Plains, described as follows: Commencing at the West quarter corner of said Section 33; thence S89°50'43" East 802.9 feet; thence North 8320 feet to the point of beginning; thence East 300.0 feet; thence North to a point on the North line of the SW 1/4 of the NW 1/4 of said Section 33; thence along said line Westerly 300.00 feet; thence South to the point of beginning.

#### DANE COUNTY CONDITIONAL USE PERMIT #1851

THE ZONING AND NATURAL RESOURCES COMMITTEE OF THE DANE COUNTY BOARD PURSUANT TO SECTION 10.255(2) OF THE DANE COUNTY CODE OF ORDINANCES DOES HEREBY:

GRANT: The Conditional Use Permit.

FOR: Limited Family Business - Bed & Breakfast, meeting facility and nursery.

EFFECTIVE DATE OF PERMIT 10/14/03 EXPIRATION DATE: (See below)

THE CONDITIONAL USE SHALL BE LOCATED ON THE PROPERTY DESCRIBED AS FOLLOWS:

#### TO A-2(4):

A part of the SW 1/4 of the NW 1/4 of Section 33, Town of Cross Plains described as follows: Commencing at the West quarter corner of said Section 33; thence S89°50'43" East 802.9 feet; thence North 232.00 feet to the point of beginning; thence North 400.00 feet; thence East 300.00 feet; thence South 400.00 feet; thence West 300.00 feet to the point of beginning.

#### TO A-1 EX.:

A part of the SW 1/4 of the NW 1/4 of Section 33, Town of Cross Plains, described as follows: Commencing at the West quarter corner of said Section 33; thence S89°50'43" East 802.9 feet; thence North 8320 feet to the point of beginning; thence East 300.0 feet; thence North to a point on the North line of the SW 1/4 of the NW 1/4 of said Section 33; thence along said line Westerly 300.00 feet; thence South to the point of beginning.

THE ZONING AND NATURAL RESOURCES COMMITTEE AFTER PUBLIC HEARING AND IN THEIR CONSIDERATION OF THE CONDITIONAL USE PERMIT MADE THE FOLLOWING FINDING OF FACT:

- That the establishment, maintenance and operation of the proposed conditional use will not be detrimental to or endanger the public health, safety, morals comfort or general welfare.
- 2. That the uses, values and enjoyment of other property in the neighborhood for purposes already permitted will not be substantially impaired or diminished by the establishment, maintenance and operation of the proposed conditional use.

# **COMPOSITE REPORT**

# **Dane County Zoning & Natural Resources Committee**

Dane County Application for Change in Zoning or CUP

ZONING PETITION #: 8779 CUP #: 1851 APPLICANT: ROBERT KLEBBA & DAVID WAUGH

HEARING DATE: 08/26/03 ITEM#: 17.

TOWN / SECTION: Town of Cross Plains 33 LOCATION: Northwest of 8908 Domini Road

AREA: 6.2 acres DELAYED EFFECTIVE DATE: None

DENY\_\_\_\_\_

SUBJECT TO:

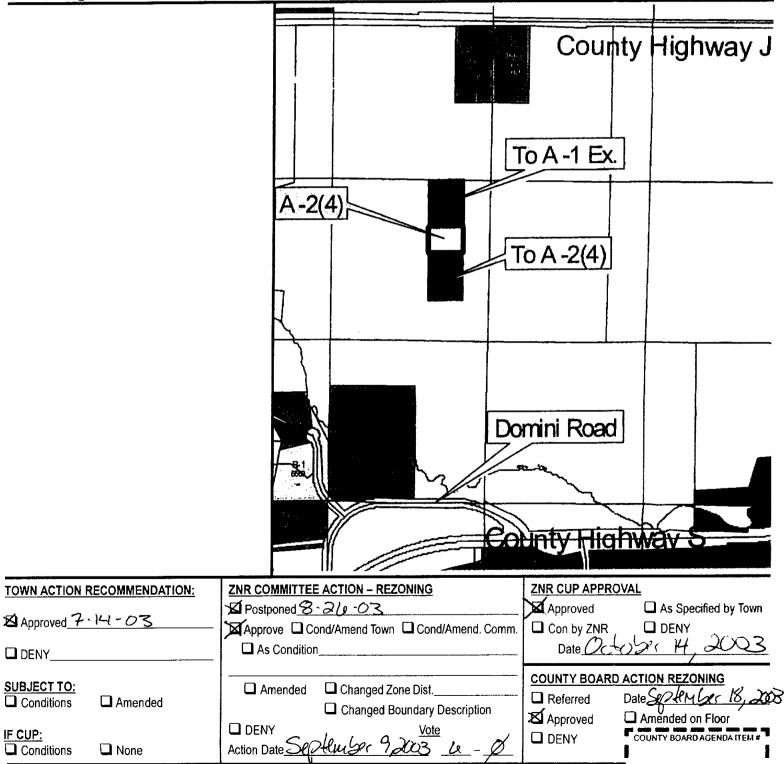
Conditions

Conditions

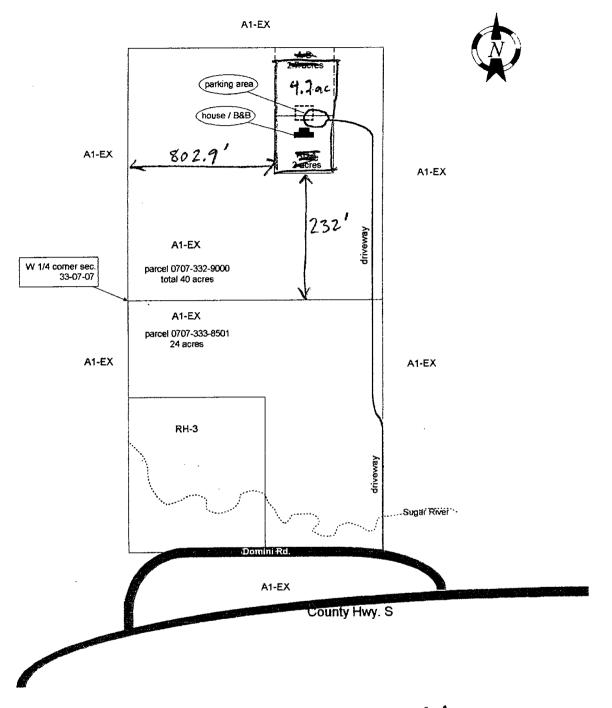
IF CUP:

Agricultural and A-2(4) Agricultural

CHANGE: From the A-2(4) Agricultural and A-1 EX PROPOSED USE: adjust existing zoned area and Exclusive Agricultural to the A-1 EX Exclusive conditional use permit for Limited Family Business



# 8779 / 1851



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le Uleblon 1 Jul 03

# TOWN BOARD ACTION REPORT

| Regarding Zoning Petition # 8779                        | Public Hearing 8-26-03                                    |
|---|---|
| be it therefore resolved that said petition is hereby Q | having considered said zoning petition,                   |
| The Town Planning Commission,                           | 3 in favor and O opposed.                                 |
| consisting of members voted                             | 3 in favor and O opposed.                                 |
| The Town Board,   |   |
| consisting of <i>members</i> voted                      | in favor and opposed.                                     |
|   | ons: (Cross out or write none if there are no conditions) |
| The above petition is subject to the following conduct  |   |
|   |   |
|   | AUG 2 8 2003  |
|   | THE REVELOPMENT   |
| ( the star different and a second and a second and b    | D.C. PLANNING & DEVELOPMENT<br>ZONING DIVISION            |
| (attach additional page(s) as required)                 | the Town Board, but this rezone does not comply with the  |
| County Board in their consideration of the petition.    |   |
|   |   |
| <u></u>   |   |
| (attach additional page(s) as required)                 |   |
|   | ges as required) are reserved for comment by the minority |
| voter(s).   |   |
|   |   |
| ······································                  | <u></u>   |
| , ANN E. WALDEN   | , as Town Clerk of the Town of Cruss Plains,              |
| County of Dane, hereby certify that the above resolu    | ution was adopted in a lawful meeting of the Town Board   |
| on July 14, 2003.                                       |   |
|   |   |
| Printe Abrelen  | Date: 8-23, 20 <u>63</u> .                                |
| Town Clerk  |   |

A. 104

| C.U.P. Tow   | wh Board Action  |
|--|--|
| C.U.P. #_  | 1851   |
| WHEREAS, the Town Board of the Town of   | 2055 Plains having considered said                         |
|  | ed that said permit is hereby Approved/Disapproved).       |
| Subject to the following conditions: (Cross of   |  |
|  | · · · · · · · · · · · · · · · · · · ·                      |
|  |  |
| т.   | DEGENVEN   |
|  | AUG 2 8 2003   |
|  | D.C. PLANNING & DEVELOPMENT<br>Zoning Division             |
| (Use reverse side if necessary)  |  |
| AWN E. WALDEN, asT   | Town Clerk of the Town of Crass Unive                      |
| County of Dane, hereby certify that the above Town Board on, 20, 2   | ve resolution was adopted in a lawful meeting of the<br>ひろ |
| Tom Book of the second se | Town Clerk Can & Maelen                                    |
| DATED: 8-23-, 2003.  |  |
|  |  |

| IN THE EXCLUSIVE AGRICULTURAL DISTRICT<br>(Under the Farmland Preservation Law, Ch. 91, Wis. Stats.)<br>C.U.P. # 1851  |  |
|--|--|
| (Under the Farmland Preservation Law, Ch. 91, Wis. Stats.)   | Trade and Consumer Protection<br>Bureau of Land and Water Resource |
|  | 2811 Agriculture Drive, PO Box 891                                 |
| <b>U</b>   | -  |
| Please send us this form when rezones from or CUPs/SEPs in the Exclusive Agricultural District ar Local Rezone #: $8779$ Application Date: <u>7/1/03</u> Public Hearing Date: <u>8/26/03</u> |  |
| General Information  | Department #   |
|  |  |
| 1( Town/Village/City of: CROSS PLAINS County: DANE<br>A-2(4) AI-EX   |  |
| 2. This Notice is for : Rezoning (From: $A_1 - EX$ To: $A - Z(4)$ ) CUP/SEP (  | Both []  |
| 2. Ourse's same at time of Paraning.   |  |
| ROBERT KLEBBA phone number: (698) 2  | 209-8100   |
|  |  |
| Address (city, state, zip code) 1213 E MIPEUN ST MADION W  | I 53703  |
|  |  |
| 3b. Person, business or government initiating rezone<br>(SAME AF ABOVE) phone number: ( +  | rolele-  |
| (SAME AS ABOVE) phone number. (  |  |
|  |  |
| Address (city, state, zip code)  | · · · · · · · · · · · · · · · · · · ·                              |
|  |  |
| Sc. If the land is being annexed, Municipality: Contact:   | phone ()   |
| Location of the Property granted rezone or CUP/SEP   | 8/1108 NORTHWEST OF  |
| 1/4 1/4 Section Town Range   | 8908 DOMWIRD   |
| SWNW 33 07 N 07  |  |
|  | Y OF NKELL   |
|  |  |
| 07073329000  |  |
| TENT : AL-EX TO A-2(4) W/ CUP FOR LIMITED FAMILY   | BWINESS (RECONFIGURI   |
| Land Area and improvements SITE BECAWE OF BEDROC   |  |
| otal Acreage: in farm before rezone: $4\pm$ in parcel before rezone: $4\pm$ in Exclusive /   | hg. Bist. <u>A-2(4)</u>  |
| low many acres were rezoned out of exclusive agricultural district or granted CUP/SEP?   | X  |
|  | 2.8 AC AI-CX - A-2   |
|  |  |
| Vere there improvements on the original parcel? yes(no   | 3,4 Ac A-2(4)- A   |
| Vere there improvements on the original parcel? yes $n_0$<br>What percentage of the improvements were rezoned / granted a CUP/SEP? $0.7_{\circ}$   | 3.4 Ac A-2(4)- Al.<br># 8274/1739                                  |

Please confirm that findings were made that CUPs/SEPs in the Exclusive Agricultural District are "consistent with agricultural use." They must meet all of the following conditions:

[ ] The activity will not convert land that has been devoted primarily to agricultural use.

[ ] The activity will not limit the surrounding land's potential for agricultural use.

[ ] The activity will not conflict with agricultural operations on land subject to farmland preservation agreements.

) The activity will not conflict with agricultural operations on other properties. 1

If the land was not rezoned, please skip to Question 9  $WL \underline{N} FP \underline{N} SC \underline{N}$ 

#### 7. Reason for Rezoning Out of Exclusive Agricultural Use (please check)

| General information required (for all rezones):<br>Miles from city/village boundary: <u>2</u><br>Is the land served by public sewer? yes<br>Is the land served by public water? yes   |  |
|---|--|
| REASON for Rezoning : (If land was rezoned into mo<br>a. [A Develop land for non-Agricultural residenti   | re than one type of use, please specify the acres for each use.)<br>at use $(4 \pm acres)$ |
|   |  |
| If more than 1 lot was developed: Number of lots _  |  |
| <ul> <li>b. [ ] Residence for parent / child / retirement (c</li> </ul>   |  |
| b. [ ] Residence for parent / child / retirement (c<br>c [ ] farm consolidation   |  |
| b. [ ] Residence for parent / child / retirement (c<br>c [ ] farm consolidation<br>Whose farm is the land being added to?   | ircle) of farm owner-operator Total acres in consolidated farm                             |
| If more than 1 lot was developed: Number of lots _<br>b. [ ] Residence for parent / child / retirement (c<br>c [ ] farm consolidation<br>Whose farm is the land being added to?<br>d. [ ] Pre-existing use [] Substandard or<br>e. [ ] develop for industrial use ( acres | Total acres in consolidated farm<br>nonconforming parcel                                   |

#### **8.** Soils Information

| <ul> <li>a. Type of soils in parcel rez</li> <li>% of land in soil classes I-II</li> <li>% of land in soil class III</li> </ul> | coned out of exclusive agric $60\%$ | ultural district (approximate, from soil survey)<br>% of land in soil class IV <u>48%</u><br>% of land in soil classes V - VIII |  |  |
|---|-------------------------------------|---|--|--|
| b. Type of land in parcel rezoned out of exclusive agricultural district (approximate)  |                                     |   |  |  |
| % of land in cropland   | 100%                                | % of land in woodland   |  |  |
| % of land in pasture  |                                     | % of land in other (specify)  |  |  |

#### 9. Certification History

Have any zoning certificates been issued for the property rezoned or granted the or non-ag. CUP/SEP? Yes / No If YES, you must attach: | copies of any zoning certificates issued for the property during the last 10 years AND | a written legal description of the property removed, such as a warranty deed, land contract, certified survey map or subdivision plat.

#### 10. Findings for Rezoning

Please confirm that the rezoning was approved only after findings were made based on consideration of the following as required by s. 91.77(1) Wis. Stats.:

[ ] Adequate public facilities to accommodate the development either exist or will be provided within a reasonable time.

[] Provision of public facilities to accommodate development will not place an unreasonable burden on the ability of affected local units of government to provide them.

[ ] The land is suitable for development and development will not result in undue water or air pollution, cause unreasonable soil erosion, or have an unreasonably adverse effect on rare or irreplaceable natural areas.

Is the rezone consistent with the County Agricultural Preservation plan?

# CUP # 1851

#### APPLICATION FOR A CONDITIONAL USE PERMIT

DANE COUNTY, WISCONSIN

TO: The Zoning and Natural Resources Committee

Ladies and Gentlemen:

τ

The undersigned hereby applies for a Conditional Use Permit for the following described use:

BED AND BREAFFAST, MEETING FACILITY, AND SPECIALTY

NURSERT

Said use is provided for in Section # 10.126(3) of the Dane County Code of Ordinances.

The use will be implemented on the following listed property:

| PARCEL NUMBER/S        | 07073320   | 0000   |                          |
|------------------------|------------|--------|--------------------------|
| PROPERTY ADDRESS       |            |        | <u> </u>                 |
| LOCATED IN THE         | SW 1/4 NU  | N1/4 c | of Section 33            |
| TOWN OF                | OSS PLAINS |        | , Dane County, Wisconsin |
|                        |            |        | » Clabbo                 |
| Respectfully submit    | ted on///  | 03     |                          |
| AGENT :                |            | OWNER: |                          |
| Name <u>ROBEPT</u>     | KLEBBA     | _ Name | (SAME)                   |
|                        | MIFFLIN ST |        |                          |
| Post<br>Office Mapison | NET 53703  |        |                          |
|                        |            |        | Zip                      |

Application for a Conditional Use Permit

Background:

David Waugh and Robert Klebba are purchasing 64 acres currently zoned A1-EX. They propose to build a residence that will accommodate a bed and breakfast and a specialty nursery. The B&B and the specialty nursery will be on a 4.7 acre A-2(4) zoning area. This application for a CUP is to allow the operation of the B&B and the specialty nursery as a limited family business on the A-2(4) zoning area.

- Legal description: Legal description A-2(4) zoning area: A part of the southwest ¼ of the northwest ¼ of section 33, T7N, R7E, Town of Cross Plains, Dane County, WL Described as follows: commencing at the west ¼ corner of said section 33; thence S89°50'43"E 802.9 ft.; thence north 632.0 ft. to the point of beginning; thence east 300.0 ft.; thence north to a point on the north line of the southwest ¼ of the northwest ¼ of said section 33; thence along said line westerly \$00.0 ft. Thence south to the point of beginning. Said parcel contains 4.7 acres.
- Tax Parcel Numbers: Total property is 0707-332-9000 and 0707-333-8501. A-2(4) zoning area will be in parcel 0707-332-9000. The total size of these parcels is 64 acres.
- 3. Proposed use of A-2(4):

- · ·

A. Residence. We propose to build a single-family residence that will accommodate a bed and breakfast business. All B&B rooms will have private baths. It is our desire to build the residence using the organic design principles of Frank Lloyd Wright.

Driveway. The driveway will extend from Domini Rd. to the residence. This driveway will be built to accommodate fire and safety requirements of the town of Cross Plains. This includes a minimum 60-foot-radius turnaround at the end of the driveway.

Meeting/wedding facility. As part of the B&B operation, we will be renting space for small weddings and seminars ranging from 10 to 30 people.

Specialty nursery. The land to the north of the residence/B&B will accommodate a specialty nursery. Most of the plant material sold will be grown on-site, a small percentage of items sold may include planting supplies for the specialty plant collector/grower.

see legal description in new

CSM

Agenda Item #17

#### Composite Report #8779 CUP 1851 August 26, 2003 ZNR Public Hearing



#### DANE COUNTY ZONING STAFF COMMENTS / BACKGROUND

**17.** 8779. A-2(4) and A-1EX to A-1EX and A-2(4) with CUP for Limited Family Business -- bed & breakfast, meeting facility and specialty nursery.

- Owners of record: Robert Klebba and David Waugh
- Size, zoning, use of existing parcel: Klebba and Waugh own 64 acres with 60 zoned A-1EX and a 4-acre area (not a separate parcel) zoned A-2(4) with a CUP for Limited Family Business -- bed & breakfast, meeting facility and specialty nursery.
- **Rezone desired:** The owners wish to "shift" the A-2(4) area with the CUP 400+feet south "to avoid bedrock in the existing rezoned area."
- Number of new home sites created: none
- **History:** Pet. 8274 (effective 05/08/02) /CUP 1739 (effective 06/10/2003) created the rezone area for the Limited Family Business uses. No zoning permit has been issued for the new facility. Klebba and Waugh purchased 64 acres of A-1EX land to "build a residence that will accommodate a bed and breakfast..." within a 4.7 acre area (not a separate parcel) zoned A-2 (4) with a Conditional Use Permit for Limited Family Business uses, including a bed and breakfast business, located in the residence, meeting/wedding facilities located in the residence and on the grounds for 10 to 30 people, and a specialty nursery (proposed greenhouse in the A-2 (4) area for orchids, cacti, etc. and other items and gifts. A greenhouse 'open house' may be held occasionally. Parking for all the Limited Family Business uses would be provided

North of the residence. No more than one non-family member would be employed.

- Soils/Uses: 60% Class III, 40% Class IV; 100% Cropland
- Shoreland/Floodzone: An intermittent stream tributary to the Sugar River flows northwest to Southeast within 300 feet of the East line of the A-2 (4) area. The driveway to the proposed residence would appear to require crossing the Sugar River and associated Floodplain. It appears that the applicants have obtained the necessary DNR approval for the crossing.

(Questions? Contact Kristine Schutte – 266-9084)

### **DANE COUNTY AGENCY COMMENTS**

Land Conservation (Questions? Contact Kevin Connors – 224-3730): Highway & Transportation (Questions? Contact Pam Dunphy – 266-4261): No access to CTH's is anticipated. No significant increase of traffic expected due to rezone. Environmental Health (Questions? Contact Jim Clark – 242-6515): The proposed bed and breakfast facility would be allowed in the family residence per Wisconsin Administrative Code ch HFS 197. The proposed meeting room and wedding banquet facilities will require evaluation according to the public building sizing criteria for the private sewage system. The sanitary facilities for public use will need to be entirely separate from the facilities intended for residential use. It appears that sanitary facilities will also be required for the employee and customers of the greenhouse portion of the business. Our records do not reflect any soil evaluation or submittal of preliminary plans for this proposed business or residence.

### DANE COUNTY PLANNING STAFF COMMENTS

- Town Planning District: Agricultural Preservation
- Town Density Policy: N/A
- Remaining Splits / Building Sites: N/A
- Other Planning Issues: None

(Questions? Contact Majid Allan - 267-2536)

### TOWN ACTION REPORT

- Town Action: No Town action received as of 8/20/03
- Town Conditions: None as of 8/20/03

### **RECOMMENDED CONDITIONS**

- Conditions: None
- **Restrictions:** None

Parking. We intend to provide parking on the north side of the residence that will accommodate guests and attendees of weddings and seminars.

Landscaping. The existing property is zoned A1-EX and is under agricultural use (corn, soybeans, hay). This B&B development will be situated in the NE corner of parcel 0707-332-9000. The 0707-333-8501 parcel on the south and the remainder of the 0707-332-9000 parcel will remain under agricultural use.

Mr. Klebba is vice-president of the Mound Vue Garden Club in Mount Horeb, and both he and Mr. Waugh are avid gardeners and intend to landscape the 4+ acres surrounding the B&B to offer our guests a sense of seclusion and tranquility.

Mr. Waugh has been growing organic lettuce for the Dane County Farmers' Market since 1994 and intends to continue this practice on a portion of the A1-EX land. The rest of the land will be kept in agricultural use.

- B. Most adjacent parcels to the 64 acres are under agricultural use. Parcels to the south and west of the 64 acres are zoned RH and are in residential use.
   2 parcels 800 feet to the north are zoned RH and A-B.
- C. The development will occur in 2002.
- D. The property is appropriate for the proposed use for two main reasons:
  - i. It is situated on Domini Rd, near County Highway S, which is well traveled and easy to locate.
  - ii. The rural site of the B&B will offer our guests a sense of seclusion and tranquility.
- E. Number of employees: 3 F. Hours of operation 8:30-7:00 pm daily
- 4. Site plan

See attached.

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Public Access | Public Agency Access | Subscription Access | Log Out

### Parcel Number - 020/0707-332-9000-3

Parcel information updated on Friday, August 01, 2003 unless otherwise noted.

### **Parcel Information**

| Parcel Status           | Current              |
|-------------------------|----------------------|
| Municipality            | TOWN OF CROSS PLAINS |
| State Municipality Code | 020                  |
| Township                | 07                   |
| Township Direction      | N                    |
| Range                   | 07                   |
| Range Direction         | E                    |
| Section                 | 33                   |
| Quarter                 | NW                   |
| Quarter-Quarter         | SW                   |
| Plat Name               | METES AND BOUNDS     |
| Lot/Outlot/Unit         | NA                   |
| Block/Building          |                      |

### Zoning Information

Zoning information updated on Saturday, July 26, 2003

For the most current and complete zoning information, contact the Division of Zoning.

Zoning A-1EX View Township Zoning Classifications

### **Owner Name and Address**

| Owner Status     | CURRENT OWNER          |
|------------------|------------------------|
| Name             | ROBERT E KLEBBA        |
| Property Address | 1213 E MIFFLIN ST      |
| City State Zip   | MADISON, WI 53703 2436 |
| Country          | USA                    |
| Owner Status     | CURRENT CO-OWNER       |
| Name             | DAVID P WAUGH          |
| Property Address | 1213 E MIFFLIN ST      |
| City State Zip   | MADISON, WI 53703 2436 |
| Country          | USA                    |

### Parcel Address

No parcel address available

### **Billing Address**

Attention

### **Valuation Information**

| Assessment Year          | 2003     |
|--------------------------|----------|
| Valuation Classification | G4       |
| Assessment Acres         | 40.000   |
| Total Land Value         | \$9,400  |
| Total Improved Value     | \$0      |
| Total Value              | \$9,400  |
| Valuation Date           | 4/4/2003 |

About Annual Assessments

### **Tax Property Description**

For a complete legal description, see the recorded documents SEC 33-7-7 SW1/4 NW1/4

### **Recorded Documents**

| Doc.Type | Date Recorded | Doc. Number | Volume | Page |
|----------|---------------|-------------|--------|------|
| WD       | 03/27/2002    | 3466650     |        |      |

Document Types and their Abbreviations

Document Types and their Definitions

- For questions on property and assessment information, contact Real Property Listing
- For questions on zoning information, contact the Division of Zoning
- For questions on tax information, contact the Treasurer's Office
- For questions on real property transactions and Recordings, contact the <u>Register of Deeds Office</u> Back to Parcel Search Page

Public Access System

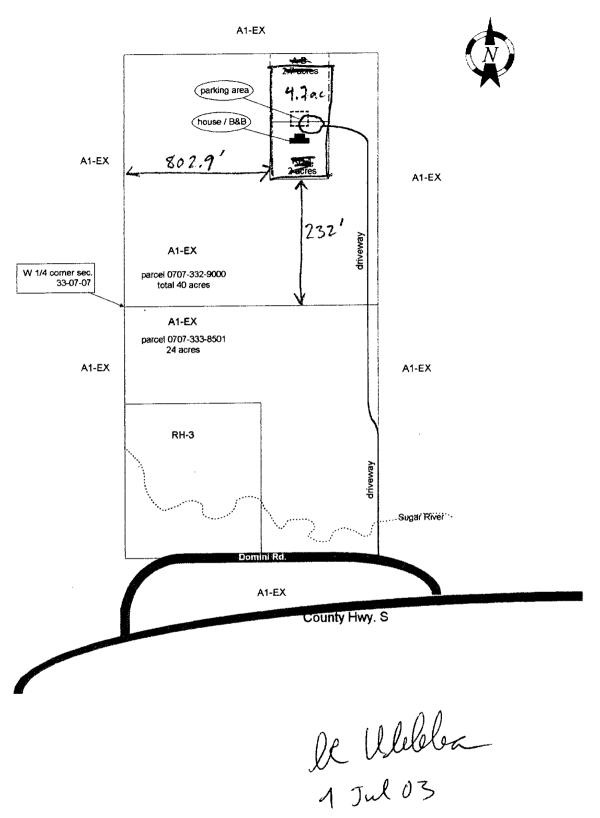
Friday, August 1, 2003 Return to Previous Page .

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Street1213 E MIFFLINCity State ZipMADISON, WI 53703CountryUSA

Dane County Home | LIO Home | AccessDane Home | Privacy Statement | Disclaimer | Contact Us

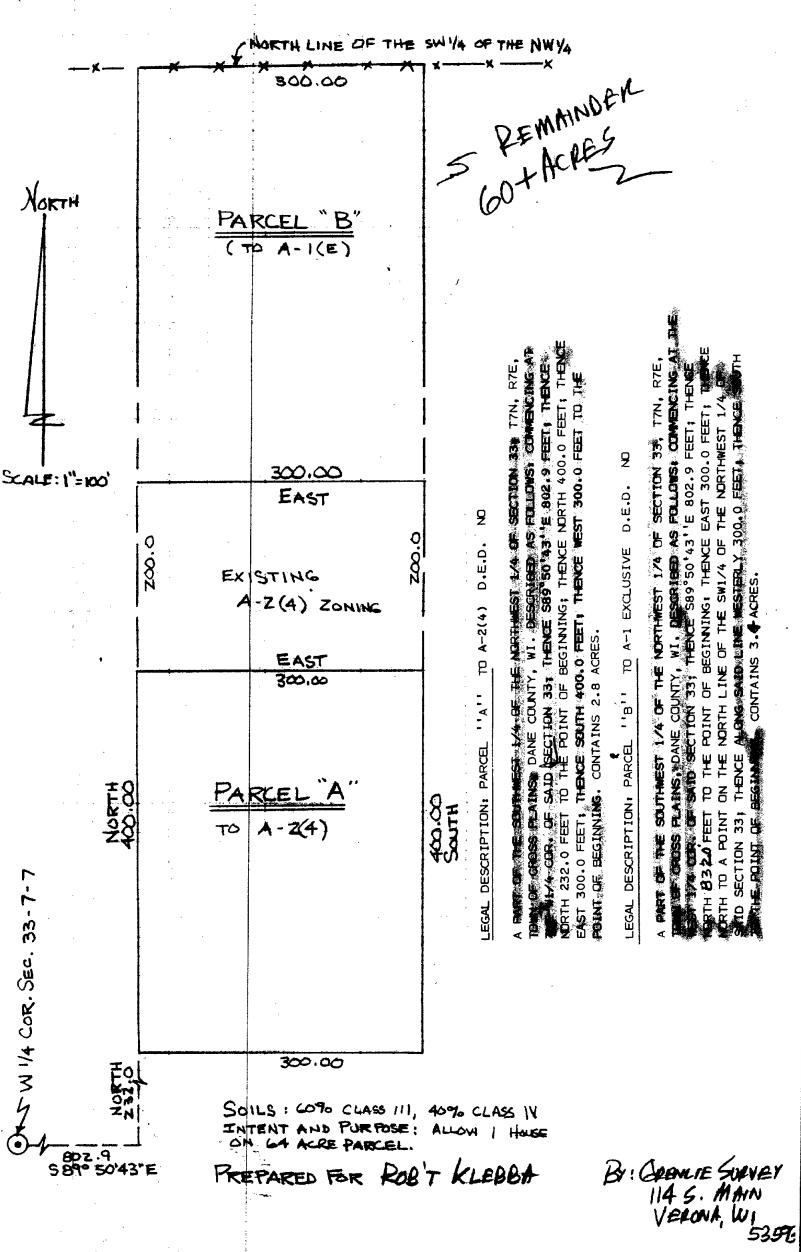
Copyright 2001 Dane County Land Information Office 210 Martin Luther King Jr. Blvd City-County Bldg, Room 520 Madison, WI 53703 Email - accessdane@co.dane.wi.us



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Buzzing Acres, LLC Rezone Petition 8910 Domini Road April 1**7**, 2025

Attachment 5 | Existing Septic Plans & Specs, Soil Logs & Permits

Solutions for people, projects, and ecological resources.

Common Ownership Private Onsite Wastewater Treatment System Covercent

Document Number



KRISTI CHLEBOWSKI DANE COUNTY REGISTER OF DEEDS

DOCUMENT #

5348637 08/10/2017 3:29 PM Trans. Fee: Exempt #: Rec. Fee: 30.00 Pages: 3

Recording Area

Name and Return Address

Robt KLEBBA 8910 Domini RJ Mount Horeb W153572-1252

0707-332-9000-3

Parcel Identification Number (PIN)

### COMMON OWNERSHIP PRIVATE ONSITE WASTEWATER TREATMENT SYSTEM COVENANT

This COVENANT made by ROBER E. RLEBOA .

DAVID P. WANGH

as grantor, hereby creates a restriction and covenant over the following described parcel of real estate located in the Town of <u>CROSS</u> P(CRINS)in the <u>NW</u> quarter of Section <u>33</u>, T<u>N</u>, R<u>7</u> E,

Type or neatly print the legal description of your property in the space below. (The legal description is found on your deed and usually on your tax bill. If you need more space, use the reverse side or attach a copy of the deed.)

40.0 ACRE PARCEL, SW 1/4 OF THE NW 1/4 OF SECTION 33, TON, ROE, TOWN OF CROSS PLAINS, DANE Co., WISCONSIN

Record this document with the Register of Deeds

Your name and return address BOB KEBBA 8910 DOMINI RD. MT. HOREB, WI 53572

Tax Parcel No. 0707-332-9000-3

The dwellings located on this parcel, as shown on Exhibit A, are subject to this restriction and covenant. A separate private sewage system will be required for each dwelling at such time when either the dwellings are sold to separate owners or the dwellings are no longer located on the same parcel. An approved private onsite wastewater treatment system (POWTS) shall then be installed to serve the dwelling at the new POWTS shall be installed by a properly licensed master plumber after obtaining the necessary sanitary permit from the Dane County Environmental Health Section.

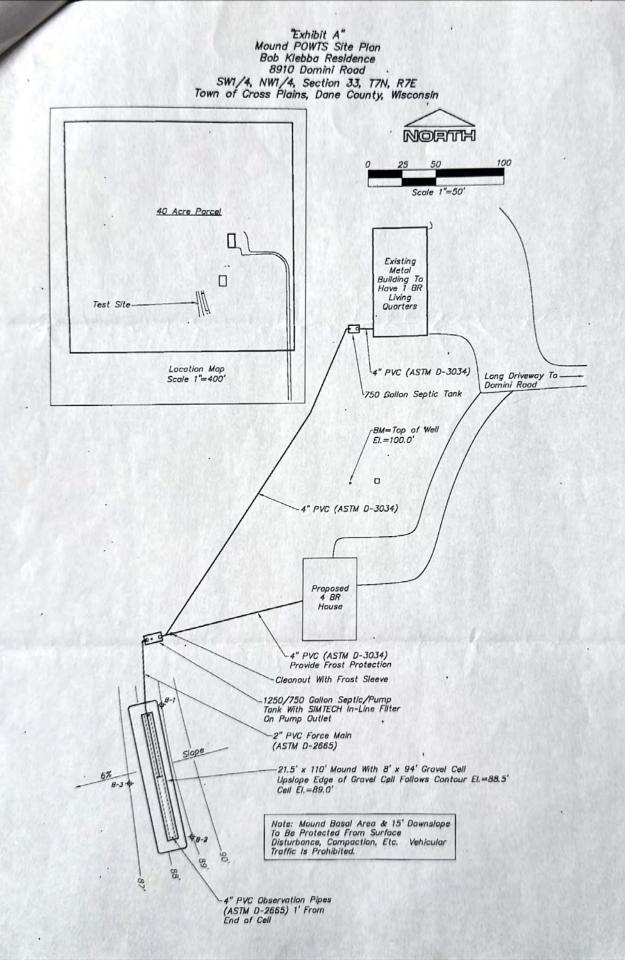
This covenant is granted expressly as required by chapter 46 of the Dane County Code of Ordinances in order to obtain approval for a POWTS serving more than one building.

The restriction and covenant herein shall run with the land in perpetuity and shall be binding upon the owner(s) of the described parcel and his, her or their heirs, successors or assigns.

ACKNOWLEDGEMEN' IT KLEBBA Wang 05 Name (Print) STATE OF WISCONSIN 55 COUNTY OF DANE Personally came before me this day of the above named person(s) to me known to be the persons who executed the foregoing instrument and ledged the sam

y Public Dane County, Wisconsin My Commission is permanent. (If not, expiration date is 1/8/2011)

Dane County Environmental Health Section 5/01



Wisconsin Department of Commerce Division of Safety and Buildings

### SOIL EVALUATION REPORT

Page 1 of 3

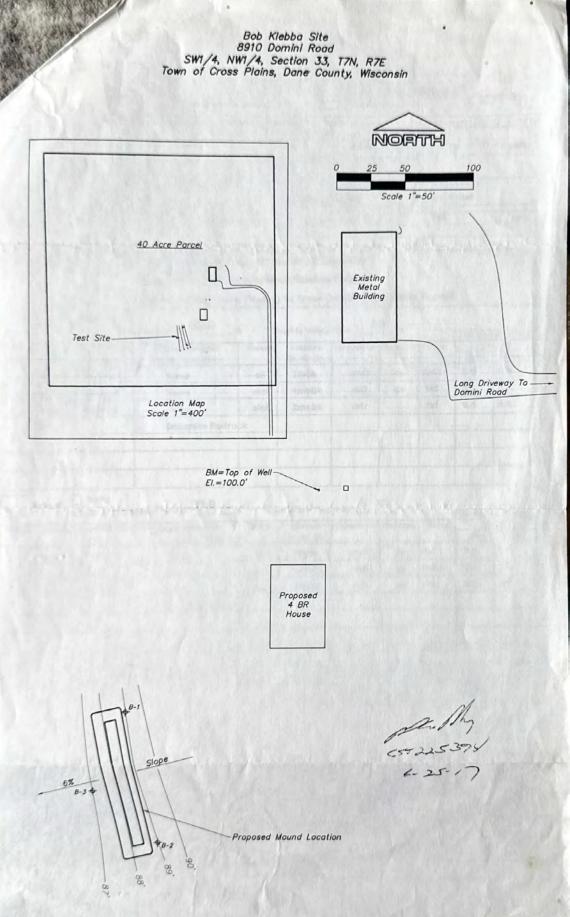
|          | it of Galety |  | in accordance with Co                                       |                |                          | County                      |                          |          |                       |                       |
|----------|--------------|--|---|----------------|--------------------------|-----------------------------|--------------------------|----------|-----------------------|-----------------------|
| Atta     | ch complete  | site plan on paper<br>limited to: vertical a   | not less than 8 1/2 x 11 inc<br>nd honzontal reference poir | hes in size. I | Plan must                |                             | Dane                     |          |                       |                       |
| pero     | ent slope, s | cale or dimensions,  | north arrow, and location a                                 | ind distance   | to nearest road          | Parcel I.D                  | 0707-332                 | -9000-3  |                       |                       |
|          |              |  | print all information.                                      |                |                          | Reviewed                    | by                       |          | Da                    | ite                   |
|          |              | tion you provide may t   | be used for secondary purposes                              | (Privacy Law,  | s 15 04 (1) (m)).        |                             |                          |          | I.                    |                       |
| Property |              |  |   |                | Property Locat           |                             |                          |          |                       |                       |
|          |              | David Wauch<br>Mailing Address   | the dealers   |                |                          | W 1/4 NW                    |                          |          | NR                    | E (                   |
|          | Domini       |  |   | loght b        | Lot # Block              |                             | ne or CSM<br>Parcel      | Ħ.       |                       |                       |
| City     |              | the second s | Code Phone Number   | di na li       | City [                   | Village                     |                          | Neare    | st Road               | 12 1 11               |
| Mt. H    | loreb,       | WI   5   | 3572 ( )  | Level 1        | Cross                    | Plains                      | 1                        | Dømini l | Road                  | Litt                  |
| X New    | Constructi   | on Use: P Res  | idential / Number of bedroor                                | ms 5           | Code deriv               | red design flow             | rate                     | 750      | 1 40                  | GPD                   |
|          | cement       |  | blic or commercial - Describ                                |                |                          |                             |                          |          |                       |                       |
|          | naterial     | Loess & Res  | iduum Over Dolomite   | Bedrock        | lood Plain elev          | ation if applicab           | le l                     | N/A      |                       | ft.                   |
|          | comments     | Su   | itable For Mound Ab   | sorption \$    | System (6" S             | Sand Fill)                  |                          |          |                       |                       |
|          |              |  | BR House + 1 BR In E  | xisting M      | etal Building            | g Proposed                  |                          |          |                       |                       |
|          |              | R  | ecommend Deep Chis  | el Plowin      | g To Break               | Up Stiff Lav                | er Under                 | Topsoi   | E                     |                       |
| _        |              | -  | commence a cop one  |                |                          |                             |                          | ALC: NOT | -                     |                       |
| 1 8      | Boring #     | Boring<br>Pit Groun  | d surface elev. 89.0  | ft.            | Depth to limiting        | a factor                    | i3 in.                   |          | OVM                   | -                     |
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| B1       | 12-16        | 10YR4/4  | None  | sicl           | 1msbk                    | mfi                         | gs                       | 1vf      | 0.2                   | 0.3                   |
| B2       | 16-33        | 10YR4/4  | None  | sicl           | 2msbk                    | mfr                         | r Lalu                   | 1vf      | 0.4                   | 0.6                   |
| R        | 33+          |  | Dolomite Bedro  | ock            | 110                      |                             | 2                        |          |                       |                       |
|          |              |  |   |                |                          |                             | 1                        |          |                       |                       |
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| Horizon  | Depth<br>in. | Dominant Color<br>Munsell  | Redox Description<br>Qu. Sz. Cont. Color                    | Texture        | Structure<br>Gr. Sz. Sh. | Consistence                 | Boundary                 | Roots    |                       | D/ft <sup>2</sup>     |
|          | 1            |  | None  | sil            | 2fsbk                    | mvfr                        | CS                       | 1vf-f    | *Eff#1                | *Eff#2                |
| A        | 0-12         | 10YR3/2  |   | sicl           | 1msbk                    | mfi                         |                          | 1vf-f    | 0.0                   | 0.0                   |
| B1       | 12-16        | 10YR4/4  | None  |                |                          |                             | gs                       |          | -                     |                       |
| B2       | 16-32        | 10YR4/4  | None  | sicl           | 2msbk                    | mfr                         | cw                       | 1vf      | 0.4                   | 0.6                   |
| R        | 32+          |  | Dolomite Bedro  | ck             |                          |                             | -                        |          |                       |                       |
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| ddress   |              | Paul A. Hardy  | Ch-12 W- postborr   | and the second | Data                     | Jeria Cand                  | on                       |          | 225394                | mber                  |
| Juness   |              |  |   |                | Date EVa                 | eluation Conduction 6-23-17 |                          |          | ephone Nu<br>608-848- |                       |

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| ionzon  | Depth<br>in. | Dominant Color<br>Munsell  | Redox Description   | Texture            | Structure                     | Consistence             | Boundary         | Roots           |               | PD/ft <sup>2</sup> |
| A       | 0-12         | 10YR3/2                    | Qu. Sz. Cont. Color<br>None                                 | sil                | Gr. Sz. Sh.<br>2fsbk          | mvfr                    | CS               | 1vf-m           | *Eff#1<br>0.6 | *Eff#              |
| B1      | 12-16        | 10YR4/4                    | None  | sicl               | 1msbk                         | mfi                     | gs               | 1vf-f           | 0.2           | 0.3                |
| B2      | 16-32        | 10YR4/4                    | None  | sicl               | 2msbk                         | mfr                     |                  | 1vf             | 0.4           | 0.6                |
| IIB3    | 32-38        | 7.5YR4/6                   |   |                    |                               |                         | gs               | 141             |               | 0.3                |
|         |              | 1.31K4/6                   | None  | sicl               | 1csbk                         | mfi                     | CS               |                 | 0.2           | 0.5                |
| R       | 38+          |                            | Dolomite Bedrock  | T.                 | E 19 44                       | Charles A.              | and all          | 191-08<br>1     | 1             | 1                  |
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| rizon   | Depth        | Pit Grou<br>Dominant Color | nd surface elev<br>Redox Description                        | ft.<br>Texture     | Depth to limitin<br>Structure | g factor<br>Consistence | 1003034          | Roots           | Soil Applic   | cation R           |
|         | in.          | Munsell                    | Qu. Sz. Cont. Color   |                    | Gr. Sz. Sh.                   | 503                     |                  | 08160           | *Eff#1        | *Eff#2             |
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| _       | Depth        | Pit Grour Dominant Color   | nd surface elev   | _ft. E             | Structure                     | factor                  |                  | Roots           | GPD           | D/ft <sup>2</sup>  |
| _       | nng # E      | Pit Groun                  | nd surface elev,  |                    |                               |                         |                  | Roots           |               | D/ft <sup>2</sup>  |
| _       | Depth        | Pit Grour Dominant Color   | nd surface elev   |                    | Structure                     |                         |                  | Roots           | GPD           | D/ft <sup>2</sup>  |
| _       | Depth        | Pit Grour Dominant Color   | nd surface elev   |                    | Structure                     |                         |                  | Roots           | GPD           | D/ft <sup>2</sup>  |
| _       | Depth        | Pit Grour Dominant Color   | nd surface elev   |                    | Structure                     |                         |                  | Roots           | GPD           |                    |
| _       | Depth        | Pit Grour Dominant Color   | nd surface elev<br>Redox Description<br>Qu. Sz. Cont. Color |                    | Structure                     |                         |                  | genes<br>T = F  | GPC<br>*Eff#1 | D/ft <sup>2</sup>  |
| Bor     | Depth        | Pit Grour Dominant Color   | nd surface elev<br>Redox Description<br>Qu. Sz. Cont. Color |                    | Structure                     |                         |                  | genes<br>T = F  | GPC<br>*Eff#1 | D/ft <sup>2</sup>  |

\* Effluent #1 = BOD<sub>5</sub> > 30  $\leq$  220 mg/L and TSS >30  $\leq$  150 mg/L

\* Effluent #2 = BOD<sub>5</sub>  $\leq$  30 mg/L and TSS  $\leq$  30 mg/L

The Department of Commerce is an equal opportunity service provider and employer. If you need assistance to access services or need material in an alternate format, please contact the department at 608-266-3151 or TTY 608-264-8777.



Page 3 of 3

New System

Mound greater than or equal to 24

DANE COUNTY

NO. 13-2017-00249

# STATE SANITARY PERMIT

TRANSFER/RENEWAL

AND/OR LOT: TOWN/CITY: TOWN OF CROSS PLAINS PLUMBER: Timothy Jelle SECTION: 33, TOWN: 07N, RANGE: 07 E/W OWNER: Robert E Klebba BLOCK LIC.#: 227525

The purpose of the sanitary permit is to allow installation of the private sewage system described in the permit. The approval of the sanitary permit is based on regulations in force on the date of approval. The sanitary permit is valid and may be renewed for a

sanitary permit. Renewal of the sanitary permit will be based on regulations in force at the time renewal is sought, and that changed specified period. Changed regulations will not impair the validity of a

egulations may impede renewal

Note: If you wish to renew the permit, or transfer ownership of the permit, please contact the county History: 1977 c. 168; 1979 c. 34,221; 1981 c. 314 CHAPTER 145.135 (2) WISCONSIN STATUTES

James Meyerhofer AUTHORIZED ISSUING OFFICER - DATE 08/18/2017

SUBDIVISION: METES AND BOUNDS

THIS PERMIT EXPIRES 8/18/2019 UNLESS RENEWED BEFORE THAT DATE

VISIBLE FROM THE ROAD FRONTING THE LOT DURING CONSTRUCTION POST IN PLAIN VIEW

PREVIOUS NO

inches



Buzzing Acres, LLC Rezone Petition 8910 Domini Road April 1**7**, 2025

Attachment 6 | Electric Utility Location & Easements

Solutions for people, projects, and ecological resources.

| msóe  | ELECTRI                    |       | VICE REPORT   |                     | Construction No.<br>31-0506-1<br>Retirement No. | 1-02              |
|---|----------------------------|-------|---|---------------------|---|-------------------|
| DomINI Rd   |                            |       | City/TownWillage<br>CROSS PLAINS                    |                     | ZIP<br>53572                                    | Lot Number        |
| DALE SCHOLL                                       |                            |       | Home Phone<br>798-2898                              | Work Phone          | Contact Name<br>DALE                            |                   |
| ing Address<br>7882 Wood F                        |                            | C     | City<br>Rass PLAINS                                 | State ZIP<br>WI 535 | 28 Contact Phone<br>575-73                      |                   |
|   | +++++++++                  |       |   |                     |   | ence Linie        |
|   |                            | 61    | B 125   | TO IRE House        | SERVICE NOT                                     | 70                |
|   |                            | +     |   | VERED 200'          |   | FUTURE            |
| Not to Scale                                      |                            |       | 1-4-4-4-4-4-4                                       | 1201                | MGE 25KVA<br>1240 VOLT<br>340 PHASE             | Electron Contract |
| PRICE BR  | ANDOWN :                   |       | IL STEEL  | POLE TRA            | NSFORMER  |                   |
|   |                            |       |   |                     |   |                   |
| A-C \$13,24                                       | BAUSFORME                  | P     | 881   |                     |   |                   |
| A-B \$12 48                                       |                            |       |   |                     |   |                   |
|   |                            |       | TI FOR  | INSTALL             | TION  |                   |
| 3-C \$ 775.0                                      | •                          |       |   |                     |   |                   |
|   |                            | *     | -30' PROPE  | RED UNDER           | ARDUND ELEC                                     | TRIC              |
|   |                            | ĮĮ    |   |                     |   |                   |
|   |                            | - I   | 1 200 0   | RECTIONA            | L BORE UNDE                                     | R                 |
|   |                            | V a   |   | RIVER               |   |                   |
|   |                            | 0     |   |                     |   |                   |
|   |                            |       |   |                     | Sugare River                                    |                   |
|   |                            |       | MGE Por   | 6                   |   |                   |
| Domi  | RAT                        |       |   | G-17/4/             |   |                   |
| Dom:  |                            |       |   |                     |   |                   |
|   |                            |       |   |                     |   |                   |
|   |                            |       |   |                     |   |                   |
|   |                            |       |   |                     |   |                   |
|   |                            |       |   |                     | J Hurt  |                   |
|   |                            |       |   |                     |   |                   |
| Restoration of trench ro                          |                            |       | y (full restoration in road<br>de for important add |                     | ation.  |                   |
| he contracted cost for the the reverse side. I re | nis work is \$ <u>13,6</u> | 160.0 | . I request MGE instableted by                      | all the electric fa |   | d above and       |
| gnature of Owner or Author                        | 1)0                        | )0.   | Scholl.   | Date 12 1           | 1 02 VALID FO                                   |                   |

### Document No.

### RIGHT-OF-WAY GRANT UNDERGROUND ELECTRIC

The undersigned, herein called Grantor, in consideration of One Dollar (\$1.00) and other valuable considerations, paid to Grantor by MADISON GAS AND ELECTRIC COMPANY, a Wisconsin corporation, Grantee, receipt of which is hereby acknowledged, does hereby grant, convey, and warrant unto said Grantee, its successors, and assigns, the perpetual right and easement to construct, maintain, and operate manholes, conduits, cables, pedestals, transformers, and other appurtenances necessary for the transmission and distribution of electrical current and communication signals upon, under, across, and through the following described land located in <u>Dane</u> County, Wisconsin:

A strip of land, ten (10) feet in width, located in part of the SW¼ and NW¼ of Section 33, T7N-R7E, Town of Cross Plains, Dane County, Wisconsin, the centerline of said strip being more particularly described as follows:

The right-of-way shall be located 5 feet on the right side and 5 feet on the left side of the centerline of Grantee's facilities as constructed. The facilities will be located approximately as set forth in the drawing attached hereto as Exhibit "A" and dated December 1, 2003.

| I | THIS SPACE RESERVED FOR RECORDING DAT. |   |
|---|--|---|
| I | THIS SPACE RESERVED FOR RECORDING DATE | 0 |

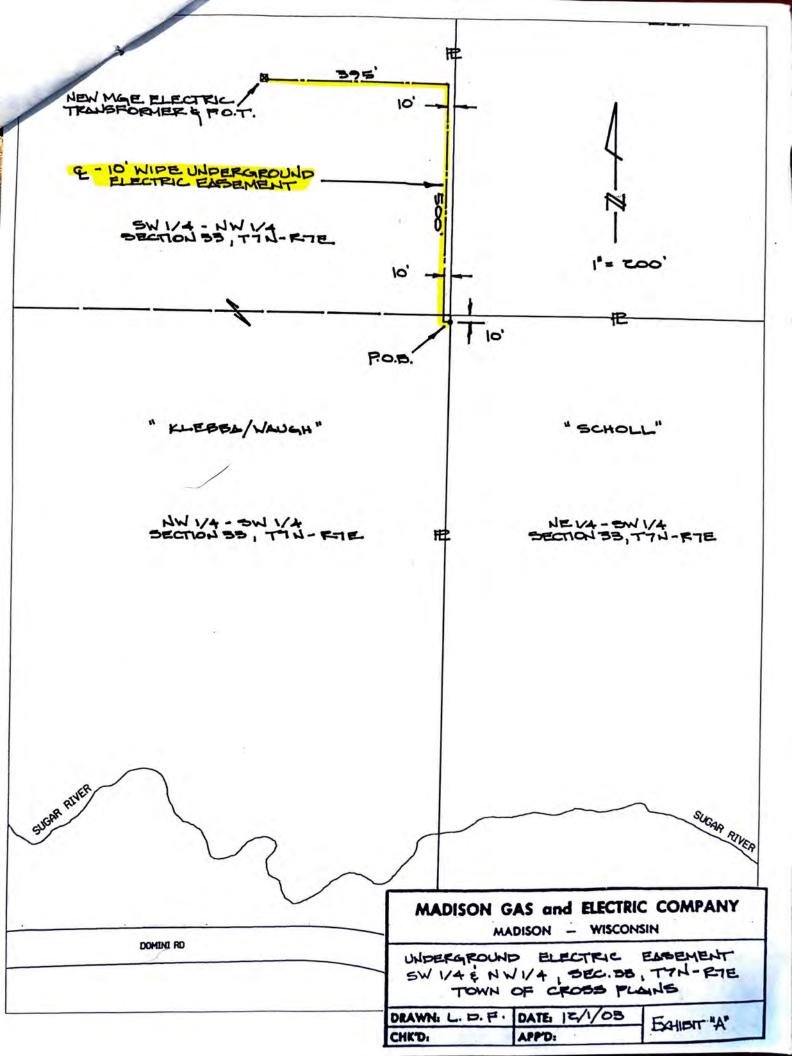
MGE Easement No.

| Return To:   |   |
|--|---|
| Madison Gas and Electric Co.<br>P. O. Box 1231<br>Madison, WI 53701-1231 |   |
| P. O. Box 1231   |   |
| Madison, WI 53701-1231   |   |
|  |   |
| PIN  | _ |
|  |   |

TOGETHER with the right to enter upon said land for the above purposes, including repairing or removing the same, and the right to trim or remove such trees and brush as may now or hereafter interfere with or endanger said facilities. The Grantee shall not have the right to erect any fence or other structures unless otherwise specifically provided for herein. The Grantor shall have the right to use and enjoy the surface of the right-of-way conveyed hereby, but shall not interfere with the use of same by Grantee for purposes hereinabove granted. The Grantor shall not build, create, or construct any buildings or other structures, plant trees, inundate, or change the grade of said right-of-way, nor permit others to do so without the express written consent of the Grantee.

This Agreement is binding upon heirs, administrators, executors, and assigns of Grantor.

| WITNESS, the hand and seal of the Grantor(s) this        | day of                                     | 20                       |                   |
|--|--|--------------------------|-------------------|
|  | Oxil Blei                                  | lec _                    | (SEAL)            |
|  | Rob  | ert E. Klebba            | (0040)            |
|  |  | 1                        | (SEAL)            |
| (  | L I Ba                                     | vid Vaugh                | (SEAL)            |
|  |  |                          | (SEAL)            |
| STATE OF WISCONSIN )ss<br>COUNTY OF Acre ) ACH           | KNOWLEDGMENT                               | 2                        |                   |
| Personally came before me this 12 th day of the          | umpen 20 03 the abov                       | e-named ROBERT E         | KLEBBA            |
| to me known (or satisfactorily proven) to be the person( | s) who executed the foreg                  | oing(instrument and ackn | owledged the same |
|  | Tablet                                     | Cheen                    |                   |
| This instrument drafted by                               | Notary Rublic)                             |                          |                   |
| Madison Gas and Electric Company                         |  | n / .                    |                   |
| Drafter: Lawrence D. Foreman                             | State of Wisconsin<br>My commission expire | es_7-18-04               |                   |



|                              |  |  |  |                    | ction No.<br>0996 - 1 - 03<br>ent No. |
|------------------------------|--|--|--|--------------------|---------------------------------------|
| vice Address<br>8910         | Domini RD  | City Town Villag                                     | LAINS  |                    | ZIP Lot Number<br>53572               |
| stomer Name                  | - KLEBBA   | Home Phone   | Work P   | hone<br>9-8100     | Contact Name<br>ROBERT KLEBBA         |
| ing Address                  |  | City<br>MADISON                                      | State  | ZIP<br>53703       | Contact Phone Number                  |
| 1210 C                       | MIFFLIN ST.  | MADISEA  |  | 33103              |                                       |
| Not to Scale                 |  |  |  |                    |                                       |
|                              | SERVICE  | 38   | 5  |                    | EASEMENT                              |
|                              | LATERAL  |  |  |                    | POR                                   |
| ALONG (<br>TRENCH<br>AN ADDI | NEW<br>MGE<br>TRANSFORMER<br>LOCATION<br>WT REQUIRED<br>SATIRE PRIMARY<br>ROUTE INCLUDING<br>TIONAL 35 ON THE<br>HOLL PROPERTY | FUTURE<br>House<br>Site                              | PROPOSED<br>ELECTRIC<br>PRIMARY<br>TRENCH<br>ROUTE | 500!               | 35 - 125 -                            |
| Not                          | е 1 00 125' ог 2' 1<br>11/572/120<br>ТКАНЗ ГОРМ  | PVC CONDUIT<br>FROM<br>ER 10/31                      |  |                    | Existing                              |
|                              | CLUDES 950 OF TRU<br>USTACATION FROM E<br>ROM TRANSFORMER<br>25 OF CABLE . INS<br>AID COMDUIT FROM                             | 54D OF CONDU<br>18/31<br>17ALLAT10N /A               |  |                    | TRANSFORME<br># 9G-18/3               |
|                              |  |  | SHAA<br>DRIVE<br>TO<br>Domi                        | AL RD.             | CARD LECT                             |
| Restoration                  | of trench route is limited to backfi<br>Please see reve  | lling only (full restoration<br>erse side for import |  |                    | Check sent<br>5Nov03                  |
| The contracte                | d cost for this work is \$ 6280<br>side. I request construction b  | b. • . I request M                                   | GE install the                                     | electric facilitie |                                       |

| JUL-16-2002 07:10 MMSD P   | URCHASING  |  | 6082040375 P.02  |
|--|--|--|--|
|  | SERVICE REPOR  | -  | 21-0506-1-02   |
|  | SERVICE REFOR  |  | Retirement No.   |
| ervice Addrees   | CityCownWillage  |  | ZIP Lot Number   |
| DOMINI KD  | CROSS PLA  | Work Phone                               | 53572<br>Contact Name  |
| PALE SCHOLL  | 798-28   |  |  |
| Iling Address  | City   | State ZIP                                | Contact Phone Number   |
| 7882 WOOD POND TR. (   | PROSS PLAINS   | WI 5350                                  | 18 575-7324  |
| the state of the second s |  | an a | · · · · · · · · · · · · · · · · · · ·  |
|  | ······································                   |  | د میلام و و این می درمه دور می می می و در د.<br>در سر با این این این این این در می مدارد .   |
| COLLED CA  |  |  | · · · · · · · · · · · · · · · · · · ·  |
| Not to Scale For Furt  | P.C. 30"   | New 15                                   | 0/140 YOLT SINGLE - PARS   |
| Extensio   | • • • • • • • • • • • • • • • • • • •                    | PAQ A                                    | LOVAT TRANSFORMER  |
| PRICING : GAS TOTAL ESTIMATE   |  |  | TINAL (TO BE DETERMIN<br>By House & BARA   |
| THE WEST \$ 15,000.<br>ESTIMATE AS SHOU  |  |  |  |
| THE WEST # 15,000.   | 60   |  | and a second   |
| JOINT WITH ELECTRIC  | \$/0,000 00 /  |  |  |
|  |  | 10' WIDE                                 | EASEMENT REQUIRED  |
| ELECTRIC AS SHOWN ALC.<br>UNDERGROUND FROM POLE !!   | 141  | FOR I                                    | NSTALLATION  |
| NON JEINT WITH GAS 13 100  | - 30   |  | معرب مراجع معرفة معرفة معرفة المراجع ا<br>محالية المراجع المراجع<br>محالية المراجع م |
| +  | ···· • · · · · · · · · · · · · · ·                       | PROPOS                                   | CD TREACH ROUTE  |
| TO NORTH SIDE OF CREER   | peles  | AND Po                                   | STRLE WITT GASMAIN   |
| JOINT U.G WITH GAS #11,354   | •• 0   |  | RECTIONAL BORE   |
| Not JOINT U.G. WITH GAS \$12,290   | •••  | 200 01                                   | NDER RIVER   |
| • • • • • • • • • • • • • • • • • •  |  |  | Shake Sector   |
| · · · · · · · · · · · · · · · · · · ·  |  | N. JI                                    | A TO METHY POLET   |
|  |  |  | SUGAR RIVAR  |
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|  |  | MGE POLE # 9                             | G-11/41  |
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|  |  |  | 2.4  |
| ·····  |  | ••••                                     |  |
|  | t i state  | ··· ·· /·                                | Hur  |
| Restoration of trench route is limited to back   | filling only (full restoration<br>erse side for importar | in road right-of-way).                   |  |
|  |  |  |  |
| The contracted cost for this work is \$ See Ar<br>on the reverse side. I request construction I  | Seve I request MG  | E install the electric fa                | acilities as described above and   |
|  |  | date                                     |  |
| Signature of Owner or Authorized Agent   |  | Date                                     | VALID FOR ONE YEAR   |
| ~  | Alm.   |  | 1764 11/   |
| C  | oNov.<br>amil -  |  | TDS Telecom.   |
| J  | amil.  |  | 831-1000 1   |
|  | 826-41   | 67                                       | 831-5858   |
|  |  |  | 831-5858   |



Buzzing Acres, LLC Rezone Petition 8910 Domini Road May 7, 2025

# Attachment 7 | 2003 CUP

Solutions for people, projects, and ecological resources.

### DANE COUNTY CONDITIONAL USE PERMIT #1851

THE ZONING AND NATURAL RESOURCES COMMITTEE OF THE DANE COUNTY BOARD PURSUANT TO SECTION 10.255(2) OF THE DANE COUNTY CODE OF ORDINANCES DOES HEREBY:

GRANT: The Conditional Use Permit.

FOR: Limited Family Business - Bed & Breakfast, meeting facility and nursery.

EFFECTIVE DATE OF PERMIT 10/14/03 EXPIRATION DATE: (See below)

THE CONDITIONAL USE SHALL BE LOCATED ON THE PROPERTY DESCRIBED AS FOLLOWS:

### TO A-2(4):

A part of the SW 1/4 of the NW 1/4 of Section 33, Town of Cross Plains described as follows: Commencing at the West quarter corner of said Section 33; thence S89°50'43" East 802.9 feet; thence North 232.00 feet to the point of beginning; thence North 400.00 feet; thence East 300.00 feet; thence South 400.00 feet; thence West 300.00 feet to the point of beginning.

### TO A-1 EX.:

A part of the SW 1/4 of the NW 1/4 of Section 33, Town of Cross Plains, described as follows: Commencing at the West quarter corner of said Section 33; thence S89°50'43" East 802.9 feet; thence North 8320 feet to the point of beginning; thence East 300.0 feet; thence North to a point on the North line of the SW 1/4 of the NW 1/4 of said Section 33; thence along said line Westerly 300.00 feet; thence South to the point of beginning.

THE ZONING AND NATURAL RESOURCES COMMITTEE AFTER PUBLIC HEARING AND IN THEIR CONSIDERATION OF THE CONDITIONAL USE PERMIT MADE THE FOLLOWING FINDING OF FACT:

- That the establishment, maintenance and operation of the proposed conditional use will not be detrimental to or endanger the public health, safety, morals comfort or general welfare.
- That the uses, values and enjoyment of other property in the neighborhood for purposes already permitted will not be substantially impaired or diminished by the establishment, maintenance and operation of the proposed conditional use.

- 3. That the establishment of the proposed conditional use will not impede the normal and orderly development and improvement of the surrounding property for uses permitted in the district.
- That adequate utilities, access roads, drainage and other necessary site improvements will be made.
- 5. That adequate measures will be taken to provide ingress and egress so designed as to minimize traffic congestion in the public streets.
- That the proposed conditional use does conform to all applicable regulations of the district in which it is proposed to be located.

### EXPIRATION OF PERMIT

The Conditional use permit shall automatically expire on sale of the property or the business to an unrelated third party.

### NOTE

Recipiants of this permit should recognize that rezoning or relocation of the business may be necessary if expansion of the business is desired.



Buzzing Acres, LLC Rezone Petition 8910 Domini Road May 7, 2025

# Attachment 8 | Well Location & Permits

Solutions for people, projects, and ecological resources.



### Division of Public Health Environmental Health Section

Director – Lynn Green Division Administrator – Gareth R. Johnson

KATHLEEN M. FALK DANE COUNTY EXECUTIVE

March 22, 2004

ROBERT KLEBBA 1213 E MIFFLIN ST MADISON WI 53703

REFERENCE: Well location permit SW ¼ NW ¼, Section 33, Town of Cross Plains Parcel #020-0707-332-9000-3

Dear Robert Klebba,

We have issued the referenced Well Location Permit with the condition that it is not for a High Capacity Well. Sate of Wisconsin, Department of Natural Resources approval is required for any property that has a single well or a combination of wells pumping 70 or more gallons per minute of water.

If you have any questions, please feel free to contact me at 242-6515 between 8:00 and 9:00 am Monday through Friday.

Sincerely,

Richard C. Herro, R. S., Senior Sanitarian DANE COUNTY DEPARTMENT OF HUMAN SERVICES ENVIRONMENTAL HEALTH SECTION

RCH:plr

CC: Sam's Well Drilling

a

| State of Wisconsm<br>Department of Natural Resources  |   | COUNTY/STATE WELL LOCATION PERMIT APPLICATION<br>Form 3300-76 Rev. 8-97   |                               |  |  |
|---|---|---|-------------------------------|--|--|
| Department of Natural Resources   |   | County Well Permit No.<br>W22971 D04-077  | County                        |  |  |
| INFO  | RMATION TO BE COM   | MPLETED BY THE APPLICANT  |                               |  |  |
| roperty Owner (Print)   | Telephone Number  | Site Development Plan (If required by the County)   |                               |  |  |
| Robert Klebba   | (608) 251-7713  | Building Plan or Sanitary Pla<br>Attached Attached  | n or 🗹 Other                  |  |  |
| failing Address (Print)<br>1213 East Mifflin  | St  | Well Location I Town Cir<br>OF_Cross Plains   | ty 🗌 Village                  |  |  |
| City Sta  | ate Zip Code  | Well Street Address   | Fire No. (If available)       |  |  |
| Madison   | WI 53703-   | 8910 Domini Rd  | - Production                  |  |  |
| Vell Type   | Reconstruction  | Subdivision Name or Certified Survey Map No.  | Lot No. Block No.             |  |  |
| Vell is a 🗹 Drilled 🗌 Driven Point  | Jetted Other  | Tax Parcel No. (If available) 9 2004<br>020/0707-332-9000-3   |                               |  |  |
| aurrent number of wells on property:  | 0   | Govt Lot No or SW 1/4   |                               |  |  |
| lumber of unsafe, unused or noncomplying well   | lis to be abandoned:  | Section 33; T. 7 N; R. 7  | E W<br>License No. (If known) |  |  |
| Designated Agent's Name (Print)<br>ELLYN R  | REDEKER   | Well Constructor (Print) (If known)<br>SAM'S ROTARY WELL DRILLERS, INC  |                               |  |  |
| nformation provided with this application is tru-<br>Signature of Owner<br>or Designated Agent:<br>Date Signed:   | e and correct to the best of my knowled<br>lyn Jodeker<br>3-18-04 | - this is a d   | ifferent parces               |  |  |
|   | FOR COUN'   | TY PERMIT USE   | STARLEY CAN                   |  |  |
| Date Received DNR Variance  |   |   | tection Elevation             |  |  |
| 3-22-54 Approve<br>Request  | roved<br>ted  | Floodway<br>Eloodfringe N/A   | N/A ft/msl                    |  |  |
| Permit Fee  | dan se  | Approxim  | ate Surface Elevation of Well |  |  |
| Paid Not Paid   | 11  | Special Well Casing Requirements:   |                               |  |  |
| N/A   |   | Distance to Nearest Landfill: 1200 + ft   |                               |  |  |
| Permit Application is:<br>Formit Application is:<br>This permit shall remain valid un il:<br>Signature of Administrator:<br>Publication is:<br>Signature of Administrator:<br>Publication is:<br>Publication is: | Denied 05   | Comments: THIS PERMIT IS ISSUED FOR A<br>NON-HIGH CNACITY WELL. ANT PROPRETY<br>THAT HAS A SIMPLE WELL OR A CONSIMPTION<br>OF WELLS RUMPING TO OR MORE GALLONS<br>BER MINIMITE IS CONSIDERED A HIGH<br>CAPACITY WELL PROPRETY THAT<br>REQUIRED D.N.R. APPROVAC. |                               |  |  |
| Date Signed:  | 3-22-04   | SEE ATTACHED LES  |                               |  |  |
|   |   | INSPECTION USE  |                               |  |  |
| Casing is:<br>Inches in Diameter<br>Inches Above Grade  | Sealed:   | Comments:   |                               |  |  |
|   |   | -   |                               |  |  |
| Date Inspected:   |   |   |                               |  |  |
| Contraction of the second s   |   |   |                               |  |  |

| Mailing<br>Address<br>City<br>DAN<br>Well County<br>DAN<br>Well County<br>Address<br>City<br>RANIE<br>Hicap P | KLEBBA, ROBERT<br>1213 EAST MIFFL<br>MADISON<br>of Well Location<br>NE<br>Instructor (Business Name)<br>ROTARY DRILLERS.         | Co. Well Perm<br>No. W 229' | Num          | State<br>WI<br>Well Cor<br>04 | /_05 /                   | 53703-               | of CROSS PLAINS<br>Grid or Street Address or Road<br>8910 DOMINI RD | Village             | Fire # (If         | evail.) |
|---|--|-----------------------------|--------------|-------------------------------|--------------------------|----------------------|---|---------------------|--------------------|---------|
| Address<br>City<br>DAN<br>Well County<br>DAN<br>Well County<br>Address<br>City<br>RAND<br>Hicap P             | s 1213 EAST MIFFL<br>MADISON<br>of Well Location<br>NE<br>Instructor (Business Name)<br>ROTARY DRILLERS<br>P.O. BOX 150<br>DOLPH | Co. Well Perm<br>No. W 229' | 71           | WI<br>Well Cor<br>04          | mpletion Da              | te (mm/dd/www)       | Grid or Street Address or Road<br>8910 DOMINI RD                    | Name and Numbe      | ar                 |         |
| County<br>DAN<br>Well Cou<br>SAM'S<br>Address<br>City<br>RANE<br>Hicap P                                      | of Well Location<br>NE<br>Instructor (Business Name)<br>ROTARY DRILLERS<br>P.O. BOX 150<br>DOLPH                                 | No. W 229                   | 71           | WI<br>Well Cor<br>04          | mpletion Da              | te (mm/dd/www)       |   |                     |                    |         |
| County<br>DAN<br>Well Con<br>SAM'S<br>Address<br>City<br>RANID<br>Hicap P                                     | of Well Location<br>NE<br>Instructor (Business Name)<br>ROTARY DRILLERS<br>P.O. BOX 150<br>DOLPH                                 | No. W 229                   | 71           | Well Cor<br>04                | /_05 /                   | te (mm/dd/www)       | Onholinialar Mana   | Lot #               | Di                 | ock #   |
| Well Con<br>SAM'S<br>Address<br>City<br>RANE<br>Hicap P   | nstructor (Business Name)<br>ROTARY DRILLERS<br>P.O. BOX 150<br>DOLPH  | , INC<br>State              | Licens       | 04                            | /_05 /                   |                      | Subdivision Name  | Lot                 |                    | CK #    |
| SAM'S<br>Address<br>City<br>RAND<br>Hicap P   | ROTARY DRILLERS<br>P.O. BOX 150<br>DOLPH   | , INC<br>State              |              | e # Fac                       |                          | 04                   | Gov't Lot # or S  | W 1/4 of 5          | W 1/4              | of      |
| Address<br>City<br>RAND<br>Hicap P  | P.O. BOX 150<br>DOLPH  | State                       | 1370         |                               | ility ID Nut             | nber (Public Wells)  | Section, T7   | N; R7               | _ X]E              |         |
| City<br>RANE<br>Hicap P   | DOLPH  |                             |              |                               |                          | an Approval #        | Latitude Deg Mit  | n Sec.              |                    |         |
| Hicap P   |  |                             | Zip Code     | W-                            |                          | l (mm/dd/yyyy)       | Longitude Deg Mi  | n Sec.              |                    |         |
| Well serve  | Permanent Well #   | WI                          | 53956-       |                               | _/                       |                      | 2. Well Type [X]  | New                 | at/Long M          | ethod   |
|   |  | Common W                    | Vell #       | Spec                          | cific Capacit            | ty<br>gpm/ft         | Replacement I<br>(see item 12 below)<br>of previous unique well #   | Reconstruction      | tracted in         |         |
|   |  | Creenhou                    |              |                               | High Capac               |                      | Reason for replaced or recon  |                     | aucted in .        |         |
|   | es# of homes and<br>restaurant, church, school,  |                             | sc           |                               | Well?<br>Property?       | Yes X No             | X Drilled Driven Point  |                     | Other              | _       |
| -   |  |                             | nslope from  | m any contr                   | Concession in the second |                      | se on neighboring properties?                                       |                     |                    | ain     |
| Il located  | in floodplain? Yes   | X No                        |              |                               |                          | Yard Hydrant         | 17. Wast  |                     | on back s          | ide.    |
|   | Feet From Well To Nearest  | : (include propose          | od)          | 10. P                         | 17 State State           |                      |   | d Animal Barn Per   |                    |         |
|   | 1. Landfill<br>2. Building Overhang  |                             | -            |                               |                          | Drain to Clearwater  | 19. Anin  | nal Yard or Shelter | r                  |         |
|   | _ 2. Building Overhang<br>_ 3. Septic [] Holdin  | e Tent                      | -            |                               |                          | Drain to Sewer       | 20. Silo  | 0                   |                    |         |
|   | 4. Sewage Absorption   |                             | -            |                               | Building Dra             |                      | 21. Barn  | ure Pipe Gra        | -                  |         |
|   | 5. Nonconforming Pit   |                             |              |                               |                          | n or Plastic         |   | Cast Iron or Plasti |                    |         |
|   | 6. Buried Home Heatin  | g Oil Tank                  |              |                               |                          | n or Plastic         |   | r Manure Storage    |                    |         |
|   | _ 7. Buried Petroleum Ta   | ink                         | _            |                               |                          |                      | in. diameter 24. Ditcl  | h                   |                    |         |
| _   | _ 8. Shoreline 🗌 Swir  | mming Pool                  | ]            | 16. C                         | Clearwater S             | amp                  | 25. Othe  | r NR 812 Waste S    | ource              |         |
|   | Drillhole Dimensions and<br>From To Uppe   |                             | Method       |                               | Lower<br>Open            | 8. Geology<br>Codes  | Geology   |                     | From               | To      |
| a. (in.)  |  | rged Drillhole              |              |                               | Bedrock                  | Ту                   | e, Caving/Noncaving, Color, Ha                                      | rdness, Etc.        | (ft.)              | (ft.)   |
|   |  | 1. Rotary                   |              |                               |                          | C Clay<br>L Lim      |   |                     | 0                  | 2       |
| 1   |  | 2. Rotary                   |              |                               |                          |                      | estone/Dolomite<br>estone/Dolomite, Clayey                          |                     | 2                  | 100     |
|   |  | 3. Rotary                   |              |                               |                          |                      | estone/Dolomite   |                     | 110                | 180     |
|   | AND 113  | 4. Drill-T                  |              | asing Hami                    | mer                      | N Sand               | istone  |                     | 180                | 215     |
|   |  | 5. Reverse                  |              |                               | dia -                    |                      |   |                     |                    |         |
|   |  | 6. Cable-t                  |              |                               |                          |                      |   |                     | 1                  |         |
|   |  | Removed?                    | Juner Casi   |                               | depth ft.                |                      |   |                     |                    |         |
|   |  | Yes No                      | o - If no, e |                               |                          |                      |   |                     |                    |         |
|   | Casing, Lin<br>Material, Weight,   | er, Screen<br>Specification |              | From                          | То                       |                      |   |                     |                    |         |
| L. (in.)  | Manufacturer & Meth<br>STD BLK PIPE, .280 W  |                             | And a Martin | (ft.)<br>surface              | (ft.)<br>126             |                      |   |                     | n/see              |         |
| -   |  |                             |              | ourrace                       |                          |                      |   |                     | 10                 |         |
|   | A53 WHEATLAND 18   | .97 PE                      |              | -                             | -                        | 9. Static Water Le   | vel   | 11. Well Is:        |                    | -       |
|   |  | 5                           |              |                               |                          |                      | above ground surface  | 19                  | [X] Abov           |         |
|   |  |                             | -            |                               | -                        | <u>90</u> ft         | below ground surface  | <u>18</u> in.       | Belo               | *       |
|   |  | 1                           |              |                               | 5                        | 10. Pump Test        | 1/4   | Developed?          | X Yes              | =       |
| .(in.) s  | creen type, material & slot  | size                        |              | From                          | To                       | Pumping Level        | ft. below surface<br>GPM for 1 hours                                | Canad?              | [X] Yes<br>[X] Yes |         |
|   |  |                             |              |                               |                          | Pumping at <u>60</u> | GPM for hours<br>the owner of the need to perman                    |                     |                    | -       |
| Grout or C  | Other Sealing Material<br>Tremie Pipe - Pumped   | -                           | From         | То                            | #<br>Sacks               | on this property     | 17  | and and and         | and and units      | ieu wet |
|   | Kind of Sealing Material   |                             | (ft.)        | (ft.)                         | Cement                   |                      | No If no, explain<br>Vell Constructor or Supervisory                | Driller             | Date               | Signed  |
| at cemen  | t grout  |                             | surface      | 126                           | 70                       | JVG                  |   |                     | 04/05/04           |         |
| ravel pack  | if applicable)   |                             |              |                               |                          | Signature of Drill I | tig Operator (Mandatory unless                                      | same as above)      |                    | Signed  |
|   |  |                             |              |                               | and a state              | JR                   |   |                     | 04/05/04           |         |

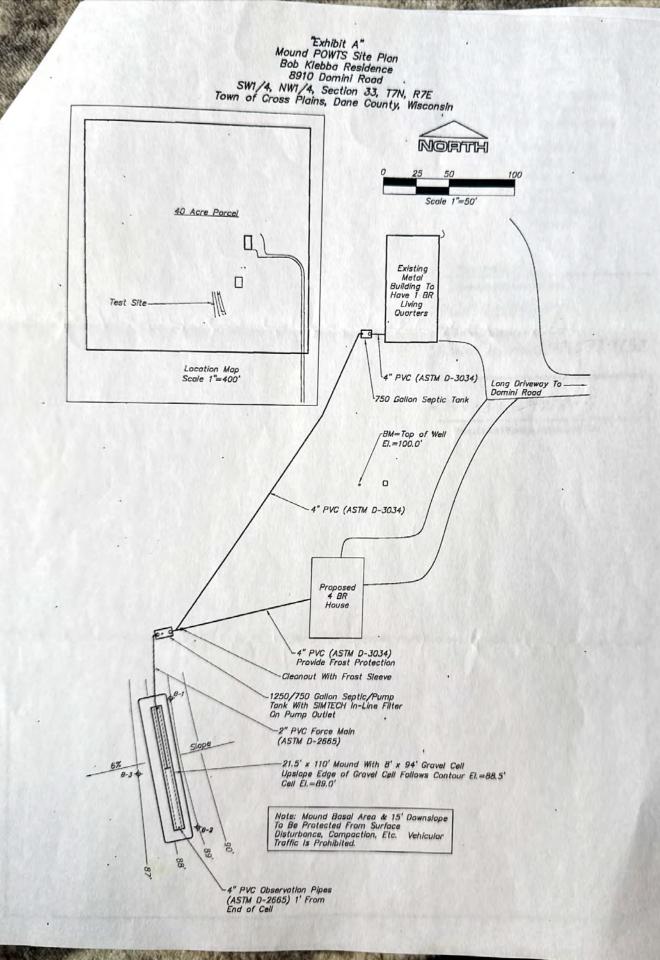
Make additional comments on reverse side about geology, additional screens, water quality, etc. Comments on reverse side \_\_\_\_\_(CHECK  $\sqrt{}$ , IF YES) Variance Issued  $\Box$  Yes  $\Box$  No 605

- William aller

| First Water Quality Test F<br>WISCONSIN UNIQUE WELL N             |   |  |  |  |
|---|---|--|--|--|
| Property<br>Owner KLEBBA, ROBERT                                  | Telephone<br>Number (608) 251-7713  |  |  |  |
| Mailing<br>Address 1213 EAST MIFFLIN ST                           |   |  |  |  |
| City MADISON  | State Zip Code<br>WI 53703-   |  |  |  |
| County of Well Location Co. Well ;<br>DANE No. W                  | mit Well Completion Date (mm-dd-yyyy)<br>04 - 05 - 2004   |  |  |  |
| Well Constructor (Business Name)<br>SAM'S ROTARY DRILLERS, INC.   | License #<br>C. 370 Mail  |  |  |  |
| Address<br>P.O. BOX 150   | ← Results   |  |  |  |
| City State<br>RANDOLPH WI   | Zip Code<br>53956-  |  |  |  |
|   | le of new, replaced or reconstructed wells.   |  |  |  |
| 1/ La va va var vi va va lava vi                                  | E COMPLETING UNSHADED AREAS<br>Test Request<br>AM Please indicate additional tests desired.<br>PM (Bacteriological test is required.) See reverse   |  |  |  |
| Collected By:<br>JASON RICKARD                                    | Elouride (X) Nitrato  |  |  |  |
| Sample Location  Test Pump X Air Lift Bailer Other Pump Installer | Approved Method<br>DMMO-MUG<br>Membrane Fiker<br>Multiple Tabe Fermentation<br>Presence/Absence<br>Other  |  |  |  |
| (If Known)  |   |  |  |  |
| Other Tests or Comments:  | Laboratory Results<br>Bacteriological Interpretation<br>Safe (Coliform Abscot)<br>Unsuffe (Coliform Present) and:<br>FecaVE Coli Present Present/ Ecoli Abser<br>Invalid (Sabanit another Sample)<br>Old - OL Frozen - FR<br>Overgrown - OG Lab Accident - LA<br>Overgrown - OG Lab Accident - LA<br>Chlorine Present - CL<br>Mitrate: mg/L as N<br>Finoride: mg/L as N |  |  |  |
| Leb Neme Lab Cert.4   | 4/6/04     9:00     3:36       Date Reported     4/7/44       WATER QUALITY TEST     Form 3300-77       Department of Natural Resources     (R 12/00)   |  |  |  |

APR-12-2004 MON 04:13PM ID: 04-13-04 08:35 TO:SAMS WELL DRILLING

FROM:

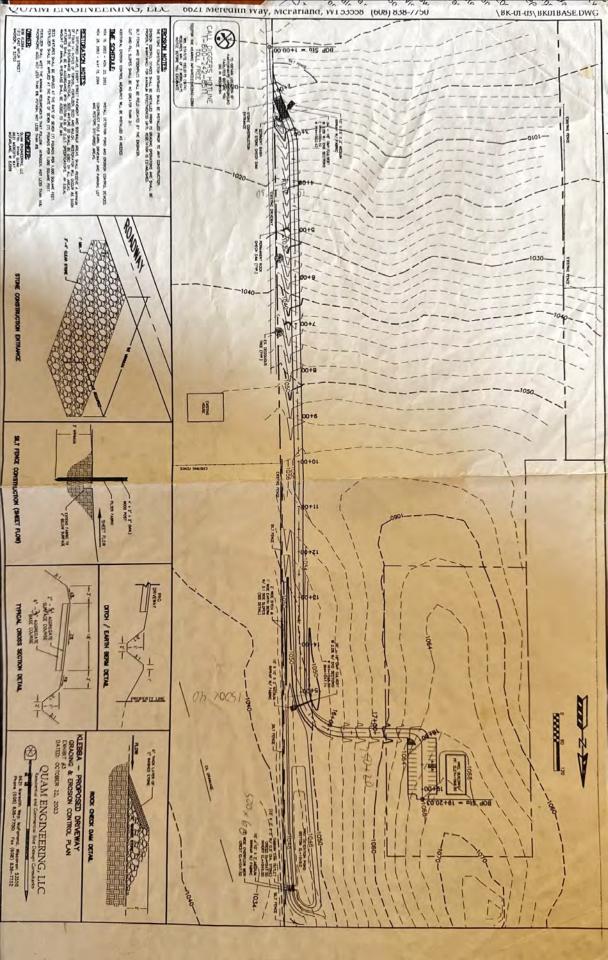




Buzzing Acres, LLC Rezone Petition 8910 Domini Road May 7, 2025

# Attachment 9 | 2003 Driveway & Parking Lot Grading Plan & Joint Driveway Agreement

Solutions for people, projects, and ecological resources.



### JOINT DRIVEWAY AGREEMENT

Document No.

RE: Parcels A and B as shown on attached exhibits "A" and "B"

WHEREAS, the undersigned, Thomas F. Wiegel and Kay L. Wiegel, are the owners of above stated Parcels A and B; and

WHEREAS, the undersigned intends to sell each of these Parcels to different Purchasers who will then construct residences and perhaps other structures on their respective Parcels and;

| a.    |       |    |        |
|-------|-------|----|--------|
|       |       |    |        |
|       |       |    |        |
|       |       |    |        |
| <br>  |       |    |        |
|       | RN TC |    |        |
| Atty. | Mark  | В. | Rooney |

Mt. Horeb, WI 53572

Tax Parcel Nos.: 010-0707-333-8500-9 010-0707-333-9000-2 020-0707-333-8501-8 020-070-332-9000-3

P.O. Box 66

WHEREAS, the undersigned intends that those Purchasers shall share a joint driveway area serving those Parcels; and

WHEREAS, the location of the joint driveway area is more fully described as follows:

All that part of Parcels A and B described above and all that part of the South <sup>1</sup>/<sub>2</sub> of the Southwest 1/4 lying 50.0 feet on either side of the following described reference line: Commencing at the point of intersection of the West line of the East 1/2 of the Southwest 1/4 and the northerly right-of-way line of Domini Road; thence north along said West line 500.0 feet to the point of termination of said reference line, all in Section 33, Township 7 North, Range 7 East (Town of Cross Plains), Dane County, Wisconsin.

NOW, THEREFORE, in consideration of the desire to formalize the agreement for the sharing of the joint driveway area described above, the undersigned hereby creates the following

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easements:

1. <u>Grant of Easement</u>. If and when ownership of either one of these Parcels A or B is severed from the other, then, in such case, the owner(s) of Parcel B is/are granted and shall have a perpetual, non-exclusive easement over that portion of Parcel A which is located within the joint driveway area and the owner(s) of Parcel A is/are granted and shall have a perpetual, non-exclusive easement over that portion of Parcel B which is located within the joint driveway area.

2. <u>Use of the Easement Premises</u>. The easement herein created is given to enable the owner(s) of each Parcel to obtain ingress and egress over the joint driveway area and to gain access to their respective residences and other structures, if any, to be located on each Parcel. Use of the joint driveway area is not confined to present uses of Parcel A or Parcel B or present means of transportation.

3. <u>Utilities</u>. The owner(s) of each Parcel are also granted the right to make any subsurface use of the joint driveway area that does not unreasonably interfere with the other Parcel owner(s)' use of the joint driveway area.

4. <u>Parking</u>. Both parties covenant that vehicles shall not be parked on the easement premises, except so long as may be necessary to load and unload them.

5. <u>Interference with Use</u>. Except as set forth above, neither party, nor any person claiming an interest in said Parcels through either party, may utilize the joint driveway area in such a way that would unreasonably interfere with the other user's free use of the driveway. Any obstructions or impediments to the use of the joint driveway area may be removed, without notice, by either party, and the cost of such removal shall be borne by the party causing or responsible for such obstruction. The owner(s) of each Parcel shall be responsible for the acts of his tenants, licensees and their tenants' guests, licensees and invitees.

6. <u>Damages</u>. Each party shall be responsible for any damage he or she, his or her tenants, guests, invitees or his or her tenants' guests, licensees or invitees may cause, either intentionally or through negligence to the joint driveway area. The party responsible for such damage herein, shall promptly make all needed repairs, restoring the joint driveway area to the condition it was in prior to such damage. In the event the joint driveway area, once improved, is so badly damaged by an act of God without fault of either party that it needs to be re-built and not merely repaired, the parties agree to equally share the cost of restoring the joint driveway area to its condition prior to said Act of God. In such case, the provisions of paragraph 7(b) herein shall not apply.

### 7. <u>Maintenance and Improvement of the Joint Driveway Area</u>.

(a) Once construction of residences on both Parcels has started and thereafter, the reasonable cost of maintaining the joint driveway area, together with the reasonable cost of snow removal from the same, shall be shared equally by the owner(s) of Parcel A and Parcel B. Either party may incur the cost of such maintenance or such snow removal unilaterally and obtain reimbursement from the other party as described in Paragraph 8 of this Agreement. The foregoing notwithstanding, if construction of a residence has started on only one (1) of the two (2) Parcels, the owner(s) of the Parcel being improved shall be solely responsible for all such costs, until construction of a residence is started on the other Parcel.

(b) Neither party may improve the joint driveway area without the express, written consent of the other party. Once such mutual consent has been obtained, the cost of all such improvements shall be shared equally by the parties, unless the parties have expressly agreed in writing to share them differently.

8. Liens. The owner(s) of each Parcel described herein agrees that, should he or she fail to do anything required by this Agreement, or should he or she fail to make any payment required by this Agreement within 30 days of presentation of an invoice for the same, the owner(s) of the other Parcel shall be entitled to a lien against the interest of the defaulting owner(s) in such owner(s)' Parcel, without the need of first commencing suit. Such lien shall be for an amount equal to the amount owed plus the reasonable costs of enforcing this Agreement, including reasonable attorney's fees. The lien herein created may be enforced by sale pursuant to a foreclosure and shall be in the nature of a mortgage lien for purposes of procedure in foreclosure. No such lien shall exist until an affidavit claiming such interest is placed of record with the Dane County Register of Deeds in the manner established for perfecting a mortgage lien.

9. <u>Arbitration</u>. All claims, disputes and other matters in question arising out of or relating to this Agreement or the breach thereof, shall be decided by arbitration in accordance with the rules and procedures of the American Arbitration Association, unless the parties mutually agree otherwise. This Agreement to arbitrate shall be specifically enforceable under the prevailing arbitration law.

Notice of the demand for arbitration shall be filed in writing with the other party to this Agreement and with the American Arbitration Association. The demand for arbitration shall be made within a reasonable time after the claims, dispute or other matter in question has arisen, and in no event shall it be made when institution of legal or equitable proceedings based on such claim, dispute or other matter in question would be barred by the applicable statute of limitations.

The award rendered by the arbitrators shall be final and judgment may be entered upon it in accordance with applicable law in any court having jurisdiction thereof.

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All claims which are related to or dependent upon each other shall be heard by the same arbitrator or arbitrators, even though the parties are not the same, unless a specific contract prohibits such consolidation.

These provisions relating to mandatory arbitration shall not be applicable to a claim asserted in an action in a state or federal court by a person who is under no obligation to arbitrate such claim with either of the parties to this Agreement insofar as the parties to this Agreement may desire to assert any rights of indemnity or contribution with respect to the subject matter of such action.

The provisions of this arbitration clause shall not preclude the placement of liens pursuant to paragraph 8 of this Agreement. Such liens, once established, however, may be dealt with by the Arbitrator in resolving a dispute.

10. Running of Benefits of Burdens. This Agreement shall inure to the benefit of and shall be binding upon the heirs, successors and assigns to the present owner(s) of each Parcel herein described. The terms of this Agreement shall run with the land and shall have perpetual effect unless modified by the mutual agreement of all parties having an interest in the above-described lands.

Dated this <u>14<sup>E</sup></u> day of <u>March</u>, 2002.

Thomas F. Wieg

Thomas F. Wiegel

Kay L. Wiegel

### **AUTHENTICATION**

Signatures of Thomas F. Wiegel and Kay L. Wiegel authenticated this  $14^{42}$  day , 2002. of March

Mark B. Rooney Member: State Bar of Wisconsin

DRAFTED BY: Attorney Mark B. Rooney 522 Springdale St., Ste. 103 P.O. Box 66 Mt. Horeb, WI 53572 Tele: 608-437-5591

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### **EXHIBIT A**

The Southwest 1/4 of the Northwest 1/4 and the Northwest 1/4 of the Southwest 1/4 of Section 33, Township 7 North, Range 7 East, in the Town of Cross Plains, DANE COUNTY, Wisconsin, EXCEPT that part of the the Northwest 1/4 of the Southwest 1/4 conveyed in Warranty Deed recorded as Document No. 2935305.